

UNOFFICIAL COPY

99075273

9/3/0011 15 005 Page 1 of 2  
1999-01-25 08:41:57  
Cook County Recorder 23.50

Prepared by:

MIDWEST EXPRESS  
Mortgage Company  
615 N. Milwaukee, Suite 30  
Glenview, IL 60025  
Phone (847) 998-1153

99 JAN 22 PM 2:01



And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS, AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/11/99, executed by Catharine Hickerson

to Catharine Hickerson  
organized under the laws of Midwest Express Mortgage IL

a corporation  
and whose principal place of business is

and recorded in Liber  
State of IL

page(s)

COOK County Records.  
described hereinafter as follows:

99075272

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

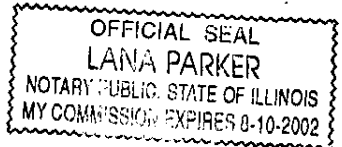
On 1/11/99 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared Boris Shapiro  
known to me to be the President  
and \_\_\_\_\_, known to me to be

\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public Lana Parker COOK County,  
My Commission Expires 8-10-2002

By: [Signature]  
President

Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



**LEGAL DESCRIPTION:**

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UNIT 11-049/0422 IN HUNTINGTON CHASE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HUNTINGTON CHASE PHASE 1 AND HUNTINGTON CHASE PHASE 2 SUBDIVISIONS, BEING SUBDIVISIONS IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95806198, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

**PERMANENT INDEX NO.:** 08-31-102-011-1239

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