UNOFFICIAL CO1967002 19 005 Page 1 of 2 1999-01-25 12:15:17

Cook County Recorder

23.50

Recording Requested By: American Reconveyance Corporation

When Recorded Return To:

American Reconveyance Corp. 25600 Rye Canyon Rd. Suite B Valencia, CA 91355-





COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

## SATISFACTION



GE Capital Mortgage Services, Inc. #:0011295235 "Malarski" Lender ID:265/ Cook, Illinois

KNOW ALL MEN BY THESE PRISENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration chereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J MALARSKI AND MARGARITA MALARSKI,

Original Mortgagee: MARGARETTEN & COMFANY, INC.

Dated: 02/15/1994 and Recorded 02/22/1904 as Instrument No. 94169118 in the

County of COOK State of ILLINOIS

Legal: PARCEL 1:

UNIT 15-2LY IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATL: PAPT OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 LORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION (F CONDOINIUM RECORDED MARCH 12, 1993 AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON

ELEMENTS.
PARCEL 2

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AS ORSAID.

PIN # 02-02-203-028-0000

02-02-203-029-0000

Assessor's/Tax ID No.: 02-02-203-028 & 029

Property Address: 763 Whispering Oaks Dr, Palatine, IL, 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE Capital Mortgage Services, Inc.

On December 27, 1998

DEDTRIC PERKINS, VICE PRESIDENT

MJO\*19981221-0048 ILCOOK COOK IL BAT: 99999 KXILSOM1

Page 2 Satisfaction

STATE OF California COUNTY OF Los Angeles

ON December 27, 1998, before me, Yadira Magana, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Dedtric Perkins, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my frand and #21 isial seal,

Notary Expires: 10/23 **/**2003

#1159850

YADIRA-MAGANA-COMM. #1159850 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Oct. 28, 2001

(This area for notarial seal)

Can. Prepared By: Stanley Gainsforth, 2560 J Rye Canyon Rd, Ste B, Valencia, CA 91355 805-294-1342 млот19981221-0048 ILCOOK COOK IL ВАТ: 999990011295255 IX 200M1