FIRST AMERICAN TITLE OB 298189 NOFFICIAL COL

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ILLINOIS RELEASE

1999-01-25 12:10:19

Cook County Recorder



This instrument prepared by:

Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc.

Des Moines, IA 50392-0665

Chicago 11 00 030

RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 05/13/1993, made and executed by YONG WOONG KIM AND DONG HEE KIM, HUSBAND AND WIFE to PACIFIC MORTGAGE COMPANY upon the following real property situated in the county of COOK, State of Illinois, to wit:

PARCEL 1: LOT 89 IN MCDOUGALL'S SURDIVISION OF BLOCKS 1, 2, AND 3 AND MCGRANE'S SUBDIVISON OF LOT 3 OF COUNTY CLERK'S DIVISION OF LOT 1 AND LOTS 7 TO 15 INCLUSIVE OF FITCH AND HEACOX'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 6 IN BLOCK 7 IN HARVEY S. BRACKETT'S LAWRENCE AVENUE VILLA TRACT, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-15-208-014; 13-15-208-015

and recorded in the Recorder's Office of COOK County, State of Illinois as Book —— Page ——, Document No. 93409956 is redeemed, paid off, satisfied and discharged in full.

Dated December 21, 1998.

Permanent Index No. 13152080150000

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_MTG

UNOFFICIAL COPY

STATE OF IOWA

purposes therein set forth.

My commission expires:

) ss

County of Polk

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and

Given under my hand and notarial seal December 21, 1998.

res: The County Clark's Office

G. RAMBERG MY COMMISSION EXPIRA April 24, 1999



G. RAMBERG COMMISSION EXPIRES April 24, 1999

WHEN RECORDED MAIL TO:

Principal Residential Mortgage, Inc.

ATTN: Release H-9

711 High St

Des Moines, IA 50392-0665

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