UNOFFICIAL COPY

1999-01-25 08:56:46

Cook County Recorder

Loan #: Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court

Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

- Space Above For Recorder's Use

COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W166-2602

LOAN NO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP

FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by Mike Nicolau and Alice A./Nicolau and Peter Nicolau

1/13/99

ComCor Mortgage Corporation

a corporation organized under the laws of the State of Illinois and whose principal place of business is

2(15) 0 Watertown Court Waukesha, WI 53186

, and recorded as Document No. hereinafter as follows:

, by the County Recorder of Deeds, State of described

CORPORATION

See Legal Description on Reverse Side

99076507

P.I.N.: 03-34-413-013VOL 235

Commonly known as: 14 North School Street, Mount Frespect, IL 60056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Wisconsin COUNTY OF Waukesha

On 1/13/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles W. Morris & Patricia A. Franzen Its: Chairman/CEO known to me to be the Chairpan/CEO & Secy./Treasurer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Charles W. Morris

COMCOR MORTGAG

Patricia A. Franzen

Secretary/Treasurer

Notary Public

Katherine A. Will

My Commission Expires: October 1, 2000

KATHERINE A

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in the brace or organization

101 20

THAT PART OF LOT 24 IN FRANK SERAFINE SUBDIVISION (HEREINAFTER DESCRIBED), FALLING WITHIN THE EAST 242 FEET OF THE WEST 407 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGIS ERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JANUARY 7, 1954 AS DOCUMENT NUMBER 1501829.

99076508