




99076513

9232/0026 49 001 Page 1 of 2
1999-01-25 09:00:40
Cook County Recorder 23.50

INV 72836 2/2 GAD

<p>Prepared by:</p> <p>BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p>AMERICAN HOME FINANCE INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-7471818</p>	

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

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982544-IL

#222-7471818

For value received, the undersigned hereby grants, assigns and transfers to:

NORWEST MORTGAGE, INC.
ONE EAST 22ND STREET
SUITE 500
LOMBARD, IL 60148

99076512

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated January 13, 1999 and executed by **AMERICO BIANCHI AND LISA KYLE HENSON, HUSBAND AND WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

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This Page must be recorded simultaneously with page 2 of this

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#222-7471818

982544-IL

LOT 43 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN THE PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 14-30-103-041 VOLUME:491

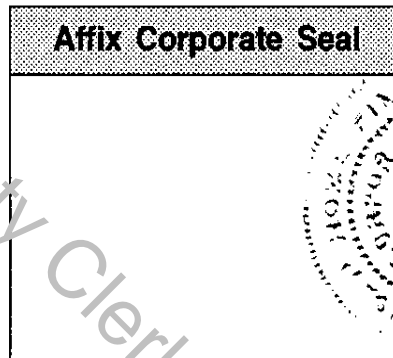
*2112 West Fletcher Street, Chicago
60618*

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *[Signature]*
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Beth M. Tousey*

County: *Lake*

Commission Exp: *4/22/2001*

Date: *1-13-99*

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This Page must be recorded simultaneously with page 1 of this document!**

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