BY CORPORATION (ILLINOIS)

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20/005 66 001 Page 1 of 2 1999-01-25 10:57:50 Cook County Recorder 23.50

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FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Q		7)					
4 63	of the County of COOK and Sta	te of ULINOIS fo	or and in consid	leration of the paymen	at of the indebtedness secured		
4	by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of						
Z	one dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT						
6	CLAIM unto SUBURBAN TRU	ST AND SAVINGS	BANK AS TRUS	TEE, UNDER TRUST	NUMBER 3478		
M							
0			4,)			
40	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in,						
6,	through or by a certain TRUST DEED, bearing date the 25 day of FEBRUARY, 1983, and recorded in the						
54	Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as						
\tilde{O}	document No. 26943357 to the premises therein described as follows, situated in the County						
	of COOK, State of Illin	:_ 4:4.					
	, State of fill	iois, to wit:					
NTERCOUNTY	LOT-25 IN OLIVER SALINGER IN THE SOUTH WEST QUARTER TOWNSHIP 41 NORTH, RANGE ILLINOIS.	R AND-COMPANY'S R (SW1) OF THE S	SOUTH WEST Q	UARTER (SW1) OF	SECTION 25,		
OF INTERCOUNTY	LOT-25 IN OLIVER SALINGER IN THE SOUTH WEST QUARTER TOWNSHIP 41 NORTH, RANGE	R AND-COMPANY'S R (SW1) OF THE S	SOUTH WEST Q	UARTER (SW1) OF	SECTION 25,		
DIVISION OF INTERCOUNTY	LOT-25 IN OLIVER SALINGER IN THE SOUTH WEST QUARTER TOWNSHIP 41 NORTH, RANGE	R AND-COMPANY'S R (SW1) OF THE S	SOUTH WEST Q	UARTER (SW1) OF	SECTION 25,		
SAS - A DIVISION OF INTERCOUNTY	LOT-25 IN OLIVER SALINGER IN THE SOUTH WEST QUARTER TOWNSHIP 41 NORTH, RANGE	R AND-COMPANY'S R (SW1) OF THE S	SOUTH WEST Q	UARTER (SW1) OF	SECTION 25,		
_ '_	LOT-25 IN OLIVER SALINGER IN THE SOUTH WEST QUARTER TOWNSHIP 41 NORTH, RANGE	R AND-COMPANY'S R (SW1) OF THE S 13, EAST OF THE	SOUTH WEST Q	UARTER (SW1) OF CIPAL MERIDIAN,	SECTION 25,		
_ '_	LOT-25 IN OLIVER SALINGEI IN THE SOUTH WEST QUARTER TOWNSHIP 41 NORTH, RANGE ILLINOIS.	R AND-COMPANY'S R (SW1) OF THE S 13, EAST OF THE	SOUTH WEST Q	OUARTER (SW1) OF CIPAL MERIDIAN,	SECTION 25,		

and seal-Notarial, this 21ST day of

99076144

Witness

hand

CARLTON STEPHEN, DENNIS R. GLEASON, VICE PRESIDENT

This instrument	was prepared by	ANN DUNLAP	_7936 S. Cottage Gr	ove, Chicago, IL.	60619-3911
	- 0,	Ž	•		
STATE OF ILLI	NOIS	Oje			
COUNTY OF C	00K	Cool			
I, L	INNETTA MOORE	<u> </u>			a notary public in and
for said County,	in the State aforesaid	i, DO HEREBY CERT	FY that CARLTO	N STEPHEN	personally known to
me to be the	ICE Presi	dent of The South S	nore Bank of Chic	ago an ILLINOI	S corporation,
and DENNIS R	GLEASON , 1	personally known to me	to be the VICE	PRESIDENT	of said
corporation, and	personally known to	me to be the same pers	son whose names are	subscribed to the	foregoing instrument,
appeared before	me this day in perso	n and severally acknow	ledged that as such _	VICE	President and
VICE PRESIDE	NT , they signed	and delivered the said	instrument and caused	l the corporate sea	of said corporation_
to be affixed the	reto, pursuant to auti	nority given by the Boar	d of DIRECTORS	of said corporation	n, as their free and
voluntary act, an	d as the free and vol	untary act of said corpo	ration, for the uses ar	d purposes therei	n set forth.
	4				
GIVE	N under my hand ar	nd Notarial seal this	day of D	ECEMBER	_ 19
		Linnett	$\tilde{\alpha}$) Mod	te.	

Commission Expires 04/02/2002

Notary Public