RELEASE DEEL

1999-01-25

15:09:55

Cook County Recorder

47.50

MAIL TO: GHASSAN JABER 600 BRIARWOOD DRIVE WHEELING, IL 60090

IAM

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 6334650



RECORDER'S STAMP

DRAPER AND KRAMER, INCORPORATED

Known All Men by These Presents, That

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

GHASSAN M. JABER AND HIBA A. JABER, HIS WIFE

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE pearing the date the 22 day of AUGUST A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Plinois, as Document No. 95574154 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

600 BRIARWOOD DRIVE WHEELING, IL 60090

NOTE: If additional space is required for legal - attach on separate 6-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 29TH day of JUNE, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER** IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST** WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP.

CAROLE L. DRAKE, ASST. SECRETARY

UNOFFICIAL COPY

STATE OF ILLINOIS	er en	
County of COOK ss		
	State aforesaid DO HE	REBY CERTIFY
I, the undersigned, a Notary Public in and for said Coun	ity, in the State atoresate, be seen	25.
CAUDI	H I HRAND ADDA - DDC	
and parcon(s) W	unce manifers) is the second	
and delivered the said instrument as	Hee and votation, does not see	
therein set forth, including the release and waiver of the	Tight of nomestead.	, 19 98 .
Given under my hand and notarial seal, this 29	- day of Jan-	
0	Sheen S. You-	·~
Q _A	SHARON S. TOWSON, A	Notary Public
My commission expires on	01	
MARKETON, OX	green conservation of	
ANTE MOUNT	"OFFICIAL SEAL" SHARON S. TOWSON	
The state of the s	Notary Public, State of Illinois	
SFALS	My Commission Expires 01/21/01	6.
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	TO	E
		RELEASE DEEL

99076242

UNOFFICIAL COPY

County, Illinois:

Destitution of Collins LOT 125 IN LONGTREE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THW SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTH 1/2 OF TP2 SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4) OF SECTION 10, TOWHNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILIINOIS

which has the address of

600 BRIARWOOD DRIVE

[Street, City],

Illinois

60090

[Zip Code] ("Property Address");

03-10-309-022

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 **(IIL)** (9502)

VMP MORTGAGE FORMS - (800)521-7291