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1999-01-25 08:50:50  
Cook County Recorder 23.00



BOX 260

Parcel Number:  
29-12-403-019-0000

This form was prepared by: <sup>Mail To:</sup> CROSSLAND MORTGAGE CORP., address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800  
Loan ID: 0012190906

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
906 LACEY AVENUE, STE 206 LISLE, ILLINOIS 60532  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated December 23, 1998, made and executed by  
PHILLIP C. MASON, A MARRIED MAN

to and in favor of LEGEND MORTGAGE COMPANY upon the following described  
property situated in COOK County, State of Illinois:

LOT 19 IN BLOCK 1 IN G. FRANK CROISSANT'S SHADOW LAWN, A SUBDIVISION OF  
THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 11, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN  
CITY ROAD, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Ninety One Thousand Eight Hundred  
Twenty and no/100----- (\$ 91,820.00 )

(Include the Original Principal Amount) Concurrently Herewith  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (8512)

VMP MORTGAGE FORMS - (800)521-7291

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Initials:

*PCM*



ATGF, INC

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/23/98

*Debra A. Remwick*  
\_\_\_\_\_  
Witness

Legend Mortgage Company

(Assignor)

By: *David Whitacre*  
\_\_\_\_\_  
(Signature)

DAVID WHITACRE  
PRESIDENT

Witness

Attest

Seal:



State of Illinois  
County of DuPage

This instrument was acknowledged before me on 12/23/98  
by David Whitacre

as President

of Legend Mortgage Company

*Debra A. Remwick*  
\_\_\_\_\_