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1999-01-25 10:01:54
Cook County Recorder 43.00



POWER OF ATTORNEY

POWER OF ATTORNEY made this 14th day of January, 1999.

1. I, **JEAN RIORDAN**, 5030 North Tripp, Chicago, Illinois 60630 hereby appoint **KEVIN RIORDAN**, my husband, 5030 North Tripp, Chicago, Illinois 60630 as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to refinancing the mortgage pertaining to our home at 5030 North Tripp, Chicago, Illinois 60630 and to sign my signature to any and all documents pertaining to the refinancing of the mortgage.

JNS

2. This power of attorney shall be effective on January 15, 1999.

3. This power of attorney shall terminate on March 1, 1999 unless sooner revoked by me in writing.

4. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Jean Riordan

JEAN RIORDAN

Specimen signature of agent.

Kevin Riordan

KEVIN RIORDAN

I certify the signature of my agent.

Jean Riordan

JEAN RIORDAN

State of Illinois
County of Cook

The undersigned, a notary public in and for the above county and state, certifies that **JEAN RIORDAN**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, acknowledged signing and delivering the instrument as the free and voluntary act of the principal for the uses and purposes therein set forth (, and certified to the correctness of the signature(s) of the agent(s).

Dated: 01-15-99

Mail to: Acubanc Ints Corp
P.O. Box 809068
Dallas, Texas
75380-9068

Smiller

Notary Public

My commission expires: May 13, 1999

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007791318 HL
STREET ADDRESS: 5030 N. TRIPP AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-10-407-030-0000

LEGAL DESCRIPTION:

LOT 30 IN DR. PRICE'S RIVER PARK SUBDIVISION OF THE WEST THREE QUARTERS OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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