

99077490

92340103 30 001 Page 1 of 2  
1999-01-25 10:07:39  
Cook County Recorder 23.00



Prepared By

CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240-  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810085737

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRSTAR HOME MORTGAGE CORPORATION**  
809 SOUTH 60TH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 13, 1999**  
executed by **DOUGLAS A. WOOD AND CAROLE N. WOOD, HUSBAND AND WIFE**  
to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2242 N. GENEVA TERRACE, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **JANUARY 19, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Steven Kratz**  
known to me to be the  
and  
known to me to be **vice president**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Socorro Barrera Cook**  
County,

My Commission Expires **5/18/02**

By: **Steven Kratz**  
Its: **V.P.**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

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UNOFFICIAL COPY

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

### LEGAL DESCRIPTION

LOT 7 IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

99077490

14-33-110-027-0000