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1/19/99 14 001 Page 1 of 3
1999-01-25 10:50:32
Cook County Recorder 25.50



**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0
Loan Number: 0601959845

406_9802

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank, ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SCOT D. RUHLANDER AND YVONNE A. HERKEMIJ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98003788
Property Address: 1815 W. SCHOOL
CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, N.A., for the benefit of certificate holder of ABN AMRO Mortgage Corporation, Series 1998-1, (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-19-428-015-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 19th day of August A.D. 1998.



STANDARD FEDERAL BANK, a Federal Savings Bank

By: *[Signature]*

BARBARA J. FRISCH
VICE PRESIDENT

Attest: *[Signature]*

MARGARET A. BEZY
VICE PRESIDENT



* 0 6 0 1 9 5 9 8 4 5 *

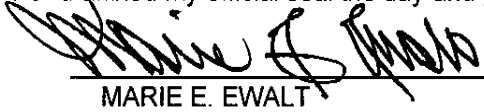
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P3
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MY

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THE STATE OF MICHIGAN
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 19th day of August A.D. 1998, before me, a Notary Public, appeared BARBARA J. FRISCH to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA J. FRISCH acknowledged said instrument to be the free act and deed of said corporation.

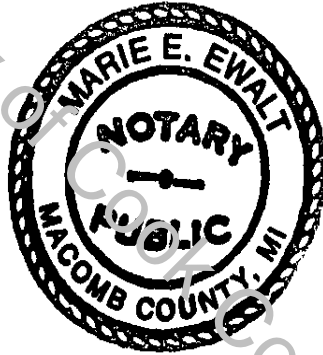
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



MARIE E. EWALT
MY COMMISSION EXPIRES 10/23/2000

Assignee's Address:
ATTN: CORPORATE TRUST DEPT.
600 TRAVIS
HOUSTON, TEXAS 77002

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48007-3703



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EXHIBIT A

Loan: 0601959845

Standard Fed. (LaSalle)

406_9802

LOT 41 IN BLOCK 3 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 39 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS.

14-19-428-015-0000

Property of Cook County Clerk's Office