UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
Becky Smith
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704
AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704



99077831

9242/0150 14 001 Page 1 of 3 1999-01-25 11:37:18 Cook County Recorder 25.50

319-236-5594 302796420 SATISFACTION OF MORTGAGE GARY R BROWN THIS CERTIFIES that a certain mortgage executed by _ DONNA J BROWN to UNITED SAVINGS OF AMERICA GMAC MORTGAGE CORPORATION OF PA and thereafter assigned to $\overline{1}$, calling for the original principal sum of $_$ dated APRIL Forty Thousand Five Hundred Dollars AND 00/100 40,500.00), and recorded on 94/09/1991in Mortgage Record , page , and or Instrument # 91153743 (Rerecorded on in Mortgage and or Instrument # Record , page), of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: My Clork's SEE ATTAHCED Parcel Number: Commonly known as: 8903 W 76TH PL

18274070640000

JUSTICE, IL 60458-1303

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this _8TH__ day of _JANUARY ______, _1999__.

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Julie A. Rousselow

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

SYES MAD THE

UNOFFICIAL COPY

302796420

State of IOWA) County of Black Hawk)
Before me, the undersigned, a Notary Public in and for said County and State this 8TH day of JANUARY 1999 , personally appeared Julie A. Rousselow
Assistant Vice President , of
GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand My commission expires. 11/23/2001 But Mittel Mit
Notary Public " Becky Smith
Notary Public No
(IOWA)
The state of the s
$\mathcal{A}_{\mathcal{P}_{\mathcal{P}_{\mathbf{r}}}}$
$O_{x_{n}}$

UNOFFICIAL COPY 0302796420

LOAM #

EXHIBIT "A" LEGAL DESCRIPTION

LOT 2 IN RABER'S RESUBDIVISION OF THE NORTH 63.5 FEET OF THE SOUTH 127 FEET OF LOT 13 IN LOEB HAMMEL'S SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 14.25 ACRES OFF THE SOUTH EAST CORNER OF SAID QUARTER SECTION), AND THAT PART LYING NORTH OF ARCHER AVENUE IN THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. AS SHOWN BY A PLAT OF SAID PARTITION FILED IN OFFICE OF RECORDEY OF COOK COUNTY, ILLINOIS ON THE 19TH OF DECEMBER, 1908, DOCUMENT 4304231 IN COOK COUNTY, ILLINOIS.

OOT COUNTY CIEPTS