## UNOFFICIAL COP物77045

9231/0008 37 001 Page 1 of 1999-01-25 08:44:18 Cook County Recorder 23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By: MBNA CONSUMER SERVICES INC.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 9100377 11. Code: MBNA NRS #: 8092 BIN #: 12-31-98A SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT MBNA CONSUMER SERVICES, INC hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 30/12/97 made and executed by DWAYNE D. RIDGEWAY AND TANYA A. HIGHTOWER, IN JOINT 1FINE NCY to secure payment of the principal sum of \$23,900.00 Dollars and interest to GUARANTY HOME EQUITY in the County of COOK and State of IL Recorded: 08/13/97 as Instrument #: 97591196 in Book: on Page: (Re-Recorded: Inst#: PK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. Un an references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 31 IN E.B. SHO GREN AND COMPANY'S FIRST ADDITION TO AVALON PARK, BEING A RESUBDIVISION OF LOTS 1 TO 17, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 46, BOTH INCLUSIVE, IN BLOCK 2 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 20-35-218-026, Property Address: 8122 S. KENWOOD, CHICAGO, IL 60619-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT GAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 1/6/99 C/6/4/50

CES. INC as Mortgagee

VICE PRESIDENT

Thompson, personal Banking office

STATE OF DELAWARE COUNTY OF NEW CASTLE

On 1/6/49 before me, CLAUDIA F. ANDERSON, a Notary Public in and for NEW CASTLE County in the State of DELAWARE, personally appeared MIKE ALBERGO, ASSISTANT VICE PRESIDENT and

Candy Thompson, PBO \_\_\_\_\_, respectively, of MBNA CONSUMER SERVICES, INC, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Notary Public

(This area for notarial seal)

Prepared by: Christina Ling, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: AE 12-31-98A