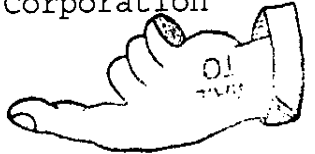


PHS #: 7210260383  
NAME: WELLMAN, CHRIS W.  
P/O DATE: 08/31/98



PREPARED BY:  
MEGAN BECK  
ADMINISTRATIVE SYNERGY, INC.  
4201 LAKE COOK ROAD  
NORTHBROOK, IL 60062

AFTER RECORDING, FORWARD TO:  
Peoples Heritage Mortgage Corporation  
Payoff Department  
32 Chestnut Street  
Lewiston, ME 04240



**SATISFACTION/DISCHARGE OF MORTGAGE**

The undersigned certified that it is the present owner of a mortgage executed by CHRIS W. WELLMAN AND JENNIFER A. WELLMAN, HUSBAND AND WIFE to HINSBROOK BANK AND TRUST on 12/23/97 and recorded on 05/22/98 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 98428858.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

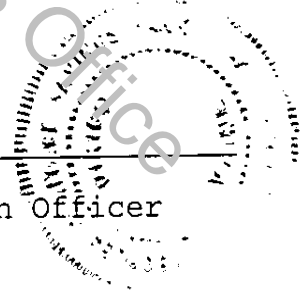
SEE ATTACHED ADDENDUM

PIN NO: 0 17-04-212-040-1011  
17-04-212-040-1013  
Property Address: 1344-3 NORTH PARK, CHICAGO, IL 60610

Dated: 12/03/98

PEOPLES HERITAGE SAVINGS BANK

BY: James S. Burgess  
JAMES S. BURGESS  
Escrow Manager / Loan Officer



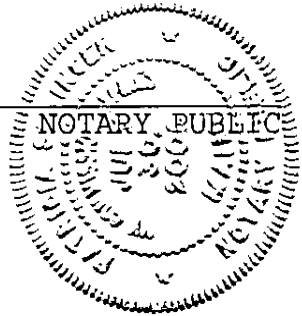
S4  
P3  
N  
my  
DP

# UNOFFICIAL COPY

STATE OF MAINE  
COUNTY OF ANDROSCOGGIN

The foregoing instrument was acknowledged before me on 12/03/98, by JAMES S. BURGESS, Escrow Manager / Loan Officer of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

*Patricia Springer*



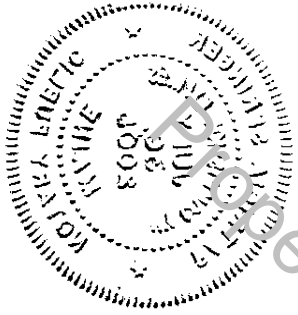
My Commission Expires:

**IL.PHS(010)**  
Batch: 10/19/98

**PATRICIA SPRINGER**  
Notary Public, Maine  
My Commission Expires July 30, 2005

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

Loan #

7210260383

County

Cook

**UNOFFICIAL COPY**

State

IL

ADDENDUM

99077083

Page 3 of 3

UNIT 1344-3 AND PARKING UNIT P-1 IN EVERGREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
 SUBLOT 21 IN OGDENS SUBDIVISION OF LOTS 142 TO 151 INCLUSIVE 154, 155, 156, 163, 164, 165, 168 TO 173 INCLUSIVE, 176, 178 TO 183 INCLUSIVE IN BRONSONS ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;  
 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 1, 1995 AS DOCUMENT 95833514 IN COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office