UNOFFICIÂL CO

1999-01-25 13:44:53

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

SecFed#:222493 GMAC#:306139341

Inv/Pool:FNMA 250414



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL PANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights are or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 10/16/95, made by WAYNE A HOLT JR

to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95724208

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:6933 W PERSHING RD

STICKNEY, IL 60402

19-05-101-030

JIM BEASLEY Comm. #1052337 IOTARY PUBLIC CALIFORNIA

LOS ANGELES COUNTY Comm. Expires Feb. 26, 1999

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 4th day of January, 1999 , by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

on behalf of said CORPORATION.

Jim Beaslev

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl SECED DH 206DH . Glendale, CA 91203 (800)346-9152

## アメリイ7141 Page 2 of UNOFFICIAL COPY

95724208

Prepared by: ESMERALDA GONZALEZ

RECORD AND RETURN TO:

SECURITY FEDERAL BANK, A F.S.B.

2550 S. OAK PARK AVENUE

BERWYN, ILLINOIS 60402 DEPT-01 RECORDING

160009 TRAN 9480 10/24/95 14:26:00

#0504 # MH \*-95-724208

COOK COUNTY RECORDER

**MORTGAGE** 

Loan No. HOLT

THIS MORTGAGE ("Security Instrument") is given on WAYNE A. HOLT, JR SINGL / NEVER MARRIED

October 16, 1995

. The mortgagor is

("Borrower"). This Security Instrument is given to SECURITY FEDERAL BANK,

which is organized and existing under the laws of THI UNITED STATES OF AMERICA

, and whose

address is 9321 WICKER AVENUE, ST. JOHN, INDIA (A) 46373

("Lender"). Borrower owes Lender the principal sum of

Ninety Thousand Five Hundred and no/100-

Dollars (U.S. \$ 90,500.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidence by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrowe 1 covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 1 IN PREROST CLINTON SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 200 FEET THEREOF) OF BLOCK 3 IN B. F. SHOTWELLS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 23, 1956, AS DOCUMENT 16588729 N COOK COUNTY, ILLINOIS.

4188802 343 dt

PIN 19-06-101-030

which has the address of

6933 W. PERSHING ROAD

STICKNEY

[Street, City],

Illinois

60402

ILLINOJS-Single Eagaily-FNMA/FHLMC UNIFORM

[Zip Code] ("Property Address");

Instrument Form 3014 9/90 -6R(IL) (9502)

Amended 5/91

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VMP MORTGAGE FORMS - (800)621-7291

