UNOFFICIAL CO29/077143 On Page 1 of

1999-01-25 13:45:43

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:217564 GMAC#:306136857

Inv/Pool:FNMA 050930



ASSIGNMENT OF MORTGAGE

FOR GOOD AND WALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL TANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights are or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date (19/30/93), made by PAUL HETTINGA AND JOANNA G HETTINGA to ARGO MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Tage as Instr# 93811761 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as:104 SOUTH 8TH AVE

01/04/99

LA GRANGE, IL 60525

18-01-402-008

JIM BEASLEY

Comm. #1052337

NOTARY PUBLIC CALIFORNIA

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Segurity Federal Savings and Loan Association of Lake County

Varience Wiles

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 4th day of January, 1999 , by Kansas Wilson

of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

on behalf of said CORPORATION.

Jim Bear ley

Notary Public

My commission expires:02/26/1999

Prepared by:



WNOFFICIAL COP 1077143 93811761 att 217565 FIRST AMERICAN TITLE INSURANCE # 93811761 [Space Above This Line For Recording Data] **MORTGAGE** Loan No. HETTINGA THIS MORTGAGE ("Security Instrument") is given on // September 30, 1993 . The mortgagor is PAUL HETTINGA and JUANNA G. HETTINGA, HUSBAND AND WIFE DEPT-01 RECORDING T#1111 TRAN 2648 x0/08/93 15:31: ("Borrower"). This Security Instrument is given to *-9/3-811761 ARGO MORTGAGE COOK COUNTY RECORDER which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose address is 8267 S. ROBERTS ROAD, BRIDGEVIEW, ILLINOIS 60455 ("Lender"). Borrower owes Lender the principal sum of one hundred sixty-thousand and no/100-Dollars (U.S. \$ 160,000.00 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the line, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, savanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 2 IN BLOCK 7 IN LEITER'S SECOND ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1095 FEET OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 710 FEET THEREOF, IN COOK COUNTY, ILLINOIS. PIN 18-04-402-008 which has the address of 104 S. 8th AVENUE LA GRANGE [Street, City], Illinois ("Property Address");

VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7281

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

-6R(IL) (9105).01

Form 3014 9/90 Amended 5/91 Initials:

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