## UNOFFICIAL COMPONENTS OF PAGE 1 OF

1999-01-25 15:38:04

Cook County Recorder

23.50



PREPARED BY: & WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORIGAGE CORP. 33 W. Monroe St. Chicago, Il. 60603

Loan # 635607

CORPORATION ASSIGNMENT OF REAL ESTATE MORIGAGE
FOR VALUE . CCTIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORIGACE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated August 27, 1998
executed by ALPREDO CUEVAS, A Single Person

the sum of

101,300.00

to Standard Financial Mortgage Corporation

and cresporded as document not # 98-815 A A County records, State of Illinois

\*\*SEE 1EGAL DESCRIPTION ATTACHED\*\*

(TAXCID NUMBER: 17-09-236-017-00)()

TOFFHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be beyetc affixed.

BY DRAPER & KRAMER MORIGAGE CORP.

WILLIAMIC WILLIAMIC

CHARLEST. ASSIGNMENTS:

STATE OF ILLINOIS: COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do horse certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORIGAGE CORP, are personally known to me to be the same persons with are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORIGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 5714 day of

, A. D. 19 d

NOTARY PUBLIC

My commission expires:

Property Address

300 W. GRAND AVE., UNIT #205 CHICAGO Illinois 60610

"OFFICIAL SEAL"
CYNTHIA LEONARD
Notary Public, State of Illinois
My Commission Expires 02/02/02

SPACY

STREET ADDRESS: 30 W. CHAND AFE FIC AL COUNTY: COUNTY: COOK

ZAX NUMBER: 17-09-236-017-0000

99077283 Page 2 of 2

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 205 IN THE 300 WEST GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548807

AND DESCRIBED AS	FOLLOWS.			<u> </u>	
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