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1999-01-25 09:59:18
Cook County Recorder 23.50

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0000335075

PROPERTY ADDRESS:
910 N DOVINGTON DRIVE
HOFFMAN ESTATES IL 60194

DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LEONARD J WACLAWSKI AND PATRICIA J WACLAWSKI, HIS WIFE,
IN JOINT TENANTS
OF THE FIRST PART TO SAID SUBURBAN BANK OF HOFFMAN SCHAUMBURG
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-16-93	03-058279	12-23-93	07-17-204-004

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 11-27-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO

DATE: DECEMBER 10, 1998

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

G. SUDDICK
Vice President

ON 12-10-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Renithia L Lewis

RENITHIA L LEWIS

Notary Public, Wayne County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

sv
pp
my

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LEGAL DESCRIPTION OF PROPERTY:

LOT 4 IN BLOCK 7 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUB-DIVISION OF LOT 5 IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, ALSO SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978 AS DOCUMENT NUMBER 24693704, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office