7 05 NOF	OLINE 2-1 PAGE 22 PAGE	Y
	OWNER ANTONIO M. GARCIA, ET UX.	99078606

CER	MHICAVIE
O.E.	MANDE

Date Of First Registration

JUNE NINTH (9th), 1915

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

> ANTONIO M. GARCIA AND FELIPA GARCIA AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the city of chicars Country of and State of соок ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



In Block Fifty Seven (57), in Ironworkers Addition, being a Subjivious of the West Half (%) of the Northwest Quarter (%) of Section 17, Township 37 North, Range 15, East of the Third Principal Meridian Clart's Office

21-17-116-024

Subject to the Estates, Easements, Incumbrances and Charges noted on of this Certificate. the following memorials page

Witness	Mar	hand.	and.	Official	Seal
A TITLE DE	Ny	nama	ana	Muca	Sea

this	TWENTY	EIGHTH [*]
LILLE		22.0

day of

6/28/85 RO

OF ESTATES, EAS ON THE LAND. DOCUMENT DATE OF REGISTRATION NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT SIGNATURE OF REGISTRA. YEAR - MONTH - DAY - HOUR General Taxes for the year 1984,1st Installment paid,2nd Installment not paid. Subject to General Taxes levied in the year 1985. In Duplicate Mortgage from Antonio M. Garcia and Felipa Garcia, to WestAmerica Mortgage Company, a corporation of the State of Colorado, to secure note in the sum of \$30,500.00, payable as therein stated. For particulars see Document. June 27,1985 June 28,1985 4:19 PM Mortgagee's Dublicate Certificate 696387 issued 6/28/85 on Mortgage 34/4849. General Taxes for the year 1989, 1st Inst. Paid, 2nd Inst. not paid. Subject to General Taxes levied in the year 1990. SUBJECT TO POSSIBLE UNITED STATES FEDERAL TAX LIENS AS SHOWN IN FEDERAL TAX LIEN SEARCH ATTACHED TO DOCUMENT NUMBER 3873983. (A) thorization by WestAmerica Mortgage Company) Description of the control of the co Assignment from Field Mortgage COmpany, formerly known as WestAmerica Mortgage Company, to Mountain States Mortgage Center, Inc., A Utah Corporation, of Mortgage and note registered as Document Number 34. 349. For particulars see Document(Affidavit of Late Delivery attached)

Apr. 18, 1990 2:01PM Jan o Bearity Porce

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