

Legal Discription

Subdivision of Lots 1 and 2 in Block 1 in Sawyer's Addition to Chicago in the Southwest 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and File No.)

Debtor(s) (Last Name First) and address(es)
Peterson, Lonnie A.
Peterson, Cynthia A.
168-70 North Elizabeth Avenue
Chicago, Illinois 60607

Secured Party(ies) and address(es)
American National Bank and Trust
Company of Chicago
120 South LaSalle Street
Chicago, Illinois 60603

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1999-01-25 11:09:17
Cook County Recorder 23.00



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This Statement refers to original Financing Statement No. 94221326
Date filed: 3/14, 19 94 Filed with Cook County, Illinois

- A. CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE...From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT.....The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

For Legal Discription and Pin Number see Attached

American National Bank & Trust Company
of Chicago (Secured Party)

(Signature of Debtor, if required)

By: [Signature] (Signature of Secured Party)

Dated: _____, 19 _____

This form of Financing Statement is approved by the Secretary of State.

(1) FILING OFFICER COPY-ALPHABETICAL

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BOX 314