## 3835477

TRANSFER AND ASSIGNMENT

For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to TO: CRESCENT MTG. 115 PERIMETER ATLANTA GA 30346(the successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by MARISOL VEGA , dated November 30th, 19 98, recorded in PRESTIGE MORTGAGE CORP of the appropriate registrar's office, RMC, clerk's office, or \_\_\_ , at Page \_\_ Deed or Mortgage Book other repository of recorded documents for <u>COOK</u> \_ (the "Security Instrument"). The Security Instrument was given to secure a note and indebtedness in the original principal sum of \$ 96.900.00 \_ . This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is without recourse upon the undersigned Transferor. The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtedness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note. Transferor does hereby rerules, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument. TO HAVE AND TO HOLD unto the sair Assignee, its successors and assigns forever. IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officials on this 3.0 day of November 99078012 3237/0175 04 001 Fage 1 of Signed, sealed and delivered in the *3£*33:01 preserice of: Corde pok County Re 43.00 As Attairne in-Fact for: PRESTIGE Transletor, pursuant to that certain Limited Power of /ttorney, dated the 30 day of \_day of <u></u> day of <u></u> √ 98. 19 Second Witness STATE OF ILLINOIS COUNTY OF DUPAGEA L B THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in said State, VALERIE A. MOAVERO , whose name is signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who being by me duly sworn, acknowledged before me on this day that he is the duly empowered atternay in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further, personally appeared before me TRECIA SMITH who being duly sworn, says that he saw who being duly sworn, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and that he with \_\_\_\_\_ witnessed the execution and delivery thereof. that he with Given and witnessed under my hand and official notarial seal, this the 3 0 day \_, **19** \_9 8 NOTARY PUBLIC My Commission Expires OFFICIAL SEAL

CBT/TRANS&ASSGN/REV. 6/93 Page 1

VERONICA WILLIAMS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/08/02

[NOTARIAL SEAL]

STREET ADDRESS: 931 V. 18 PAGE FFICIAL COPY CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-20-415-002-0000

## LEGAL DESCRIPTION:

LOTS 13 AND 14 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

99078012