

RETURN RECORDED DOCUMENT TO:

WALGREEN CO.  
200 Wilmot Road, Dept. #2252  
Deerfield, Illinois 60015  
Attn: Mary Butler

This Instrument Prepared by:  
Michael L. Elowe  
200 Wilmot Road, Deerfield, Illinois 60015



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MODIFICATION TO LEASE AND MEMORANDUM OF LEASE

This Modification to Lease and Memorandum of Lease ("Agreement") made in multiple copies this 8<sup>th</sup> day of January, 1999, between CREEKSIDE ASSOCIATES, L.L.C., an Illinois limited liability company ("Landlord"), and BOND DRUG COMPANY OF ILLINOIS an Illinois corporation ("Tenant"),

WITNESSETH:

WHEREAS, by Lease dated August 18th, 1998 ("Lease") as evidenced by a certain Memorandum of Lease dated August 18th, 1998 (to be recorded with the Cook County recorder by Landlord prior to the recording of this Agreement) (the "Memorandum"), Landlord, leased to Tenant, certain premises therein described as legally described in Exhibit "B" attached to the Lease and Memorandum, and commonly known as 123rd and Pulaski, Alsip, Illinois;

WHEREAS, Landlord and Tenant desire to modify the terms of said Lease and Memorandum as provided for herein;

NOW, THEREFORE, in consideration of the premises and of the covenants and conditions herein contained and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Landlord and Tenant agree as follows:

1. The Site Plan attached to the Lease and Memorandum as Exhibit "A" is hereby deleted and the Site Plan attached hereto as Exhibit "A" shall be inserted in lieu thereof.
2. The Legal Description attached to the Lease and Memorandum as Exhibit "B" is hereby deleted and the Legal Description attached hereto as Exhibit "B" shall be inserted in lieu thereof.
3. Section 9(b) of the Lease shall be amended as follows: the term "restaurant" contained in the seventh line of said Section 9(b) shall be deleted.
4. All other terms and conditions of said Lease shall remain the same.

EXHIBIT ATTACHED

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IN WITNESS WHEREOF, Landlord and Tenant have executed this Agreement, as of the day and year first above written.

BOND DRUG COMPANY OF ILLINOIS

CREEKSIDE ASSOCIATES, L.L.C.

By [Signature]  
Vice President

By [Signature]  
Its: [Signature]

MK  
ME

Witnesses:  
[Signature]

Witnesses:  
[Signature]

KR Strandberg

Erika J. Kedziuski

Property of Cook County Clerk's Office

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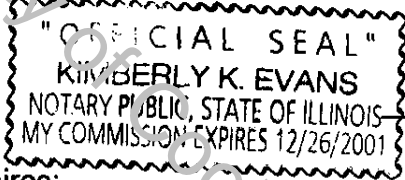
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

I, Kimberly KEVANS, a Notary Public, do hereby certify that Allan M. Besnick, personally known to me to be a Vice President of Bond Drug Company of Illinois, an Illinois corporation, and personally known to me to be the person whose name is subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument as such Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.

Given under my hand and notarial seal this 8 day of JANUARY, 1999.



K. K. Evans  
Notary Public

My commission expires:

STATE OF IL )  
 ) SS  
COUNTY OF COOK )

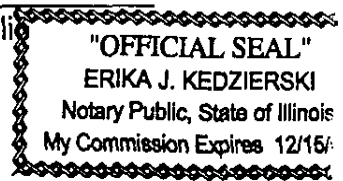
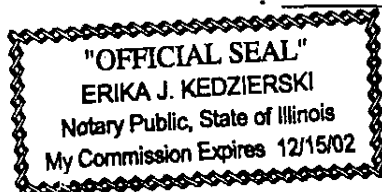
I, Erika J. Kedzierski, a Notary Public, do hereby certify that William A. Shiner, personally known to me to be a Manager, of Creekside Associates, L.L.C., and personally known to me to be the person whose name is subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Manager signed and delivered the said instrument as such manager of said entity, pursuant to valid authority, as his free and voluntary act, and as the free and voluntary act and deed of said entity for the purposes therein set forth.

Given under my hand and notarial seal this 19<sup>th</sup> day of January, 1999.

Erika J. Kedzierski

Notary Public

My commission expires:



# UNOFFICIAL COPY

EXHIBIT 'F'

## LEGAL DESCRIPTION FOR ALSIP PROPERTY (LOTS 1-6)

THAT PART LYING SOUTHWESTERLY OF THE CANAL FEEDER (BEING THE SOUTHWESTERLY LINE OF LOT 7 IN BRAYTON FARMS SUBDIVISION) OF THE EAST 326 FEET (EXCEPT THE SOUTH 40 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

LOT 7 IN BRAYTON FARMS, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 89 DEGREES 28 MINUTES 07 SECONDS EAST, ON THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 247.52 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 608.12 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 39 SECONDS EAST, 10.12 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 48 SECONDS WEST, 507.97 FEET TO THE SOUTHERLY LINE OF SAID LOT 7; THENCE NORTH 60 DEGREES 06 MINUTES 37 SECONDS WEST, ON SAID SOUTHERLY LINE, 297.28 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 00 MINUTES 48 SECONDS EAST, ON THE WEST LINE OF SAID LOT 7, A DISTANCE OF 970.25 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT THOSE PARTS TAKEN FOR CRAWFORD AVENUE AND 123 RD STREET, ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH HALF OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

D.I.N.# 24-27-206-056

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Cook County Clerk's Office

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