

UNOFFICIAL COPY

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12/16/01 51 001 Page 1 of 2  
1999-01-25 11:37:06  
Cook County Recorder 23.50

Property Address:  
604 W ADDISON ST UT B2  
CHICAGO, IL 60613

P.I.N.: 14-21-109-017-1050

Drafted By: Myoshi Agnew  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department



*2018055 MRE J*  
22024132-1 11/02/1998 1820/872

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 15th day of <sup>May, 1996</sup>, made and executed by ANTHONY C. BAKER

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of <sup>COOK</sup> Illinois, in liber page, Doc No. \*96468471 Registered Land Certificate No.

Is fully paid, satisfied and discharged. *A. Assign 97978168*  
\*RE-RECORDED 7-24-96 DOC# 96-563700

Dated this 3rd day of December, 1998

"See Attached Legal Description" Chase Mortgage Company  
FKA: Chemical Mortgage Company



By: *Joyce Boka* Asst. Vice President  
By: *Maureen Burns* Asst. Vice President

State of Michigan  
County of Oakland

On this 3rd day of December, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

DELORES D. PERRY  
My Commission Expires Notary Public, Wayne County, Michigan  
Acting in Oakland County  
My Commission Expires November 1, 2002.

*Delores D. Perry*  
Notary Public

UNIT 3604-B2 IN PINE GROVE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE.

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98563700

THE EASTERLY 150 FEET OF LOT 7 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND LOTS 33 TO 37, INCLUSIVE, IN PINE GROVE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25506669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PTW 14-21-109-017-1050

Property of Cook County Clerk's Office



mail  
J. Jakubec  
2224 W Irving Park  
Chicago IL 60618