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Cook County Recorder

23.50



PREPARED BY: & WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP. 33 W. Monroe St. Chicago, Il. 60603

Loan # 639413

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE INCITVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGACE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated September 1, 1998
executed by TOPP J. UNDERWOOD and ANNE M. STOUGHTON
, His Wife

the sum of

212,000.00

to Financial Federal Trust and Saving Bank

and cresported as documen no. #98-824679 County records, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED

(FAX) ID NUMBER: 17-21-211-154)

TOCKTHER With the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accorded or to accorde under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized instrument and has caused its Corporate Seal to be hereto aflixed.

BY DRAPER & KRAMER MORTGAGE CORP.

ATTEST: Asst. Secretary

STATE OF ILLINOIS: COUNTY OF COOK CAROLE PLES BRANE
ASSISTANT VICE PRESIDENT

I, the UNDERSIGNED a Motary Public in and for said County and State, do hereny certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP, and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial-Sext this 644 day of SPEMBER, A. D. 1998.

NOTARY PUBLIC THE COMMISSION Expires: 77000

Property Address

1441 S. PLYMOUTH CT., UNIT D CHICAGO Illinois 60605

"OFFICIAL SEAL"
CYNTHIA LEONARD
Notary Public, State of Lincis
My Commission Expires C2 02 02

54 p2 N-M4



Parcel 1:

Dwelling parcel 1441-D: the south 13.04 feet of the north 56.18 feet of the following described tract:

That part of block 9 in Dearborn Park unit number 2, being a resubdivision of sundry lots vacated streets, and alleys in part of the northeast quarter of section 21, township 39 north, range 14, east of the third principal meridian, described as follows: beginning at a point on the west line thereof 70.97 feet routh of the southwest corner theror; thence north 00 degrees, 08 minutes, 18 seconds east along the west line thereof 223.83 feet; thence south 89 degrees, 51 minutes, 42 seconds 602 72.0 feet; thence south 00 degrees, 08 minutes, 18 seconds west 223.83 feet; thence north 89 degrees 51 minutes 42 seconds west 12.0 feet to the point of beginning, in Cook County, Illinois.

Also Parcell II:

rcsl I ...
ne declaratio...
earborn Park II -...
iarch 1, 1991 as documen.
13, 1991 as document 91,113,...
December 11, 1991 as document 91,...
recorded January 27, 1992 as document.

PERMANENT INDEX NUMBER: 17-21-211-154 Easement for use and enjoyment and ingress for the benefit of parcel I over, upon, and across the common area as described in