UNOFFICIAL COPPO797783

1999-01-25 14:18:05

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:215959 GMAC#:306136420

Inv/Pool:FNMA 050730



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date (4/26/93), made by DAVID D MACK to ARGO MORTGAGE , L.P. and recorded in the Recorder or Registrar of Titles of

COOK County, Illinois in Book as Instr# 93312027

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as:7940 S 86TH CT

01/04/99

JUSTICE, IL 60458

18-35-118-012

JIM BEASLEY Comm. #1052337 NOTARY PUBLIC CALIFORNIA

LOS ANGELES COUNTY

Comm. Expires Feb. 26, 1999

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Sayings and Loan Association of Lake County

Kansas Wilson

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 4th day of January, 1999 , by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

on behalf \of said CORPORATION.

J/m Beaslev

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

99079783

93312027

DEPT-01 RECORDING

\$31.50

T#0000 TRAN 0890 04/27/93 15:48:00

46601 ₹ *-93-312027

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

Loan # MACK

THIS MORTGAGE ("Sceurisy Instrument") is given on DAVID D. MACK, SINGLE/MEVER MARRIED

April 20, 1993

. The mortgagor is

("Borrower"). This Security Instrument is given to ARGO MORTGAGE, 1

which is organized and existing under the laws of

THE STATE OF ILLINOIS

, and whose

address is 8267 S. ROBERTS ROAD, BRIDGEVIEW, ILLICACIS 60455

("Lender"). Borrower owes Lender the principal sum of

thirty-eight thousand and no/100

38,000.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with increst, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 21 IN GILBERT AND WOLF'S JUSTICE PARK, A SUBDIVISION OF THE MOREH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (NORTH 1/2 OF NORTHWEST 1/4 OF NORTHWEST 1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93312027

PIN 18-35-118-012 which has the address of

7940 SOUTH 86TH COURT ("Property Address"); JUSTICE

[Street, City],

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT -6R(IL) (8101)

Illinois

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Form 3014 9/90