

# UNOFFICIAL COPY

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24/0347 03 001 Page 1 of 2  
1999-01-25 14:30:05  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
SecFed#:220294  
GMAC#:306139420  
Inv/Pool:FNMA 050992



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 02/11/94, made by ROBERT P COFFMAN AND PAULINE M COFFMAN to SECURITY FEDERAL BANK, A F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94161900 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

commonly known as:623 S EUCLID  
01/04/99 OAK PARK, IL 60304 16-18-208-013-0000  
SECURITY FEDERAL BANK, a Federal Savings Bank  
f/k/a Security Federal Savings and Loan Association of Lake County

By: Kansas Wilson  
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires:02/26/1999

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
SECFD NV 208NV



*Handwritten initials/signature*

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 FEB 13 PM 12:24

94161900

BN  
L# 220294

[Space Above This Line For Recording Data]

MORTGAGE

Loan No. COFFMAN

3/100

THIS MORTGAGE ("Security Instrument") is given on February 11, 1994. The mortgagor is ROBERT P. COFFMAN and PAULINE M. COFFMAN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to SECURITY FEDERAL BANK, A F.S.B.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373

("Lender"). Borrower owes Lender the principal sum of one hundred forty-thousand and no/100 Dollars (U.S. \$ 140,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 12 (EXCEPT THE NORTH 8 1/3 FEET THEREOF) AND LOT 13 (EXCEPT THE SOUTH 8 1/3 FEET THEREOF) IN BLOCK 3 IN SUBDIVISION OF BLOCKS 2, 3, 6 AND 7 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) ALSO BLOCKS 1, 6, 7, 12 AND 13 OF SUBDIVISION OF LOTS 1, 2 & 3 IN PARTITION OF THE EAST 1/2 OF LOT 2 IN SAID SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-18-208-013-0000 which has the address of 623 S. EUCLID OAK PARK (Street, City), Illinois 60304 ("Property Address"); [Zip Code]

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