

UNOFFICIAL COPY

99079825

24/0350 03 001 Page 1 of 2

1999-01-25 14:30:12

Cook County Recorder

23.50



99079825

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:219791
GMAC#:306139151
Inv/Pool:FNMA 050965

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SECURITY FEDERAL BANK**, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 12/06/93, made by **ARTHUR SCHMITT AND CANDACE R SCHMITT** to **SECURITY FEDERAL BANK, A F.S.B.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 03016096 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 3538 W 84TH PLACE
01/04/99 CHICAGO, IL 60652 19-35-408-063
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: Kansas Wilson
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by Kansas Wilson of **SECURITY FEDERAL BANK**, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/1999

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
SECFD NV 208NV



SVL
P/20
M/20

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99079825

unit 2197911

03016096

03016096

1384315
S1384315129

#197.91.02

[Space Above This Line For Recording Data]

MORTGAGE

Loan No. SCHMITT

THIS MORTGAGE ("Security Instrument") is given on December 6, 1993
ARTHUR SCHMITT and CANDACE R. SCHMITT, HUSBAND AND WIFE

The mortgagor is

CANDACE

("Borrower"). This Security Instrument is given to
SECURITY FEDERAL BANK, A F.S.B.

DEPT-01 RECORDINGS \$31.50
T#9999 TRAN 2070 12/13/93 09:45:00
#3839 # *-03-016096
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF INDIANA
address is 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373

, and whose

("Lender"). Borrower owes Lender the principal sum of
seventy-eight thousand and no/100

Dollars (U.S. \$ 78,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE EAST 5 FEET OF LOT 29 AND ALL LOT 30 AND THE WEST 5 FEET OF LOT 31 IN
BLOCK 12 IN MITCHELL ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTH
1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY TITLE

PIN 19-35-408-063

which has the address of

Illinois 60652
[Zip Code]

3538 W. 84TH PLACE

("Property Address");

CHICAGO

[Street, City],

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

IMP-6R(ILL) (9/10/01)

VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7281

Page 1 of 8

Form 3014 9/90

Amended 5/91

Initials: [Signature]

3150