



when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:221534
GMAC#:306134337
Inv/Pool:FNMA 250307

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said mortgage bearing the date 05/24/95, made by MICHAEL R LOPEZ

to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95368464

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:4451 S KENILWORTH
01/04/99 STICKNEY, IL 60402 19-06-313-043
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: Kansas Wilson
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires:02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
SECFD EH 160EH



Handwritten initials/signature

Ln# 221534 ct

Prepared by: **ESMERALDA GONZALEZ**
RECORD AND RETURN TO:
SECURITY FEDERAL BANK, A F.S.B.
2550 S. OAK PARK AVENUE
BERWYN, ILLINOIS 60402

95368464

DEPT-01 RECORDING \$
140004 TRAN 8283 06/07/95 09:47
#1358 LF *-95-3684
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

Loan No: **LOPEZ**

639055-2 OF 2
REI ATTORNEY SERVICES #

THIS MORTGAGE ("Security Instrument") is given on
MICHAEL R. LOPEZ, DIVORCED NOT REMARRIED

May 24, 1995

The mortgagor is

95368464

("Borrower"). This Security Instrument is given to
SECURITY FEDERAL BANK, A F.S.B.

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose
address is **9321 WICKER AVENUE, ST. JOHN, INDIANA 46773**

("Lender"). Borrower owes Lender the principal sum of

One Hundred Thirty Six Thousand Eight Hundred and _____ Dollars (U.S. \$ **136,800.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **June 1, 2025**.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**LOT 9 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 6 IN FIRST ADDITION TO
WALTER G. McINTOSH'S FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 16 TO 19
AND 24 TO 27, INCLUSIVE, IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31
AND 32, TOWNSHIP 39 NORTH, RANGE 13, PART OF THE SECTION 6, TOWNSHIP 38
NORTH, RANGE 13, AND PARTS OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE
12, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

MAIL TO:

**A. T. G. F.
BOX 370**

PIN 19-06-313-043
which has the address of
Illinois **60402**

4451 S. KENILWORTH
[Zip Code] ("Property Address");

STICKNEY [Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

-6R(IL) (9408)
VMP MORTGAGE FORMS - (800)521-7291

Initials: *ML*



31/95