UNOFFICIAL COP/9079010 Prepared By: 9249/0123 05 001 Page 1 of When Recorded Mail To: 1999-01-25 12:47:10 WESTAMERICA MORTGAGE COMPANY Cook County Recorder 23.50 1 S. 660 MIDWEST ROAD 🦠 OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRØDZIEN Loan No. 305428 Commonly known as: 1128 WEST FULLERTO CHICAGO, IL 60614 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to WESTAMERICA MORTS (GE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST, ENGLEWOOD CO 80111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/14/99 executed by RANDY SCHUMAKER MUSBAND AND WIFE SARAH K. SCHUMAKER. 99079008 to VANTAGE FINANCIAL and whose address is 9 NORTH ARLINGTON HEIGHTS. IL 60005 and recorded in Book/Volume No. , as Document No. page(s) County Records, State of on real estate legally described as follows: UNIT NO. 2-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1128 WEST FULL-RION PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87261069. AS AMENDED FROM TIME TO TIME. IN EAST 1/2 OF SECTION 29. TOWNSHIP 40 NORTH. RANGE 14. EAST 07 THE THIRD PRINCIPAL MERIDIAN. P.I.N. #14-29-425-042-1006 COOK COUNTY. ILLINOIS. 4246247 20036 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 01/14/99 COUNTY OF before me, the undersigned, a Notary Public in and for the said County and State,

DATED:

Witness:

STATE OF ILLINOIS

On 01/14/99

MICHELLE HOLMBERG personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

VANTAGE FINANCIAL PARTNERS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and-deed of said corporation.

> OFFICIAL SEAL SUSAN MIKA

(Official Sealing PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/09/02 Chi Andria dramatica de la vacante de la contractica del la contractica del la contractica de la contr

Notary Public for the state of ILLINOIS My commission expires: