UNOFFICIAL CO27/012 48 001 Page 1

1999-01-25 12:30:07

Cook County Recorder

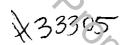
25.00

Recording Requested By: ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

STEVEN NEY 535 W 45TH PLACE CHICAGO, IL 60609





SATISFACTION

ST. PAUL FEDERAL BANK FOR SA VINGS #:0011477881 "NEY" Lender ID:/ Escrow/Title:H3305 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN NAY AND LEBRA A NEY, HIS WIFE Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS

Dated: 05/05/1997 and Recorded 05/12/1997 as Instrument No. S in the County

of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 20-04-324-016-0000

Property Address: 535 W 45TH PLACE, CHICAGO, IL, 60619

IN WITNESS WHEREOF, the undersigned, by the officer d(u) authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS

On January 11, 1999

By: aluha M Maulace

ALISHA M. MARSHALL, VICE PRESIDENT

TTG-19990111-0013 ILCOOK COOK IL BAT: 43 KXILSOM1

MAIL TO MAIL TO

UNOFFICIAL COP9079216

Page 2 Satisfaction

STATE OF Illinois COUNTY OF Cook

ON January 11, 1999, before me, JEFF PLOTNER, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

xecuted the instrument.

LOTNEP.

tary Expires: 05/16/2000

OFFICIAL SEAL JEFF PLOTNER MOTARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES 5-18-2373

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735 TTG-19990111-0013 ILCOOK COOK IL BAT: 43/001147-381 (XILSOM1

COLLAND COLLAN

EXHIBIT A

SHIP PRINCI.
P.I...

Or County Clarks Office