

Prepared by

UNOFFICIAL COPY

99079295

8/3/009 15 005 Page 1 of 2
1999-01-25 13:08:02
Cook County Recorder 23.50

84-3720462

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:1616015419

99 JAN 25 AM 9:40



**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS J. LYNCH AND ARIANTHE KOURAKIS LYNCH** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/05/97 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 97934055

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
20136687 CONDOMINIUM

commonly known as: 6007 N SHERIDAN RD UNIT 29
CHICAGO, IL 60660

pin#14-05-215-015

dated 09/10/98
CHASE MANHATTAN MORTGAGE CORPORATION

By:
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/10/98 by **DARRELL COLON** the VICE PRESIDENT of **CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

LAURIE KEZSBOM Notary Public/Commis expires 02/26/1999

CHAS3 NV 9628N



2
M
09

UNOFFICIAL COPY

Legal Description:

UNIT 29-G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20686341, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN.# 14-05-215-015

Property of Cook County Clerk's Office