

354491
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the BANK OF WAUKEGAN, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GLEN R. OLSON AND DIANE F. LAKE, HUSBAND AND WIFE

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of JUNE, 19 98, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book of records, on page, as document No. 98578161, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

LOT 14 IN BLOCK 13 IN CHICAGO NORTHSORE LAND COMPANY'S SUBDIVISION IN SECTION 8, SECTION 17 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TICOR TITLE

Address: 1271 Asbury Lane Winnetka, IL 60093

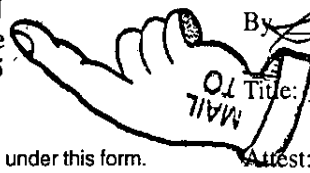
(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 05-18-219-022-0000

IN TESTIMONY WHEREOF, the said, BANK OF WAUKEGAN, has caused these presents to be signed by its SR. VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its seal to be hereto affixed, this 15 day of JANUARY, 19 99.

mailed to
prepared by BANK OF WAUKEGAN
1601 North Lewis Avenue
Waukegan, Illinois 60085
847-244-6000



By: Stan Trygar
Title: STAN TRYGAR, SR. VICE PRESIDENT

Attest: Jean Tippert
Title: JEAN TIPPET, ASSISTANT VICE PRESIDENT

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Handwritten initials

UNOFFICIAL COPY 99080401

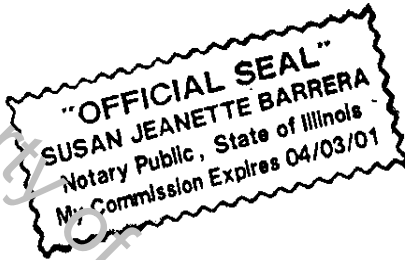
STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named STAN TRYGAR and JEAN TIPPET of BANK OF WAUKEGAN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, SR. VICE PRES and ASSIS VICE PRES respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said NOTARY then and there acknowledged that THEY as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as THEIR own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of January, 1999

Susan Jeanette Barrera Notary Public



My commission expires 4-03-01

This instrument was prepared by:

(Name) BANK OF WAUKEGAN
(Address) 1601 N. LEWIS AVE.
WAUKEGAN, IL. 60085

Mail subsequent tax bills to:

(Name)
(Address)

MG

Property of Cook County Clerk's Office

RELEASE DEED

BANK OF WAUKEGAN
WAUKEGAN, ILLINOIS

TO

ADDRESS OF PROPERTY:

1271 ASHBURY AVENUE
WINNETKA, IL. 60093

MAIL TO: