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9289/0016 33 001 Page 1 of 3
1999-01-26 08:56:14
Cook County Recorder 25.50



WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 0011215878
Investor No. 500

RELEASE OF MORTGAGE

Property Address: 1931 SOUTH SPAULDING AVENUE, CHICAGO, ILLINOIS 60623

THIS CERTIFIES THAT a certain Mortgage executed by KYLE D. GARNER SINGLE, NEVER MARRIED AND VICKI A. WILSON, DIVORCED, NOT SINCE REMARRIED, AS JOINT TENANTS, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated AUGUST 28TH, 1998, securing the payment of the Note described therein, for the sum of \$77,381.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book 9792, Page 0095, as Document No. 98800961, on SEPTEMBER 9, 1998, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-23-421-009

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

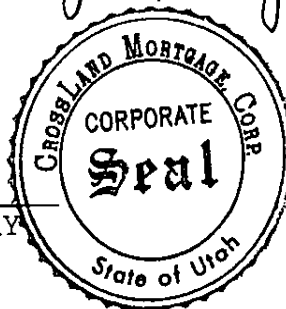
IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on December 23, 1998.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY



LNK/DEC23.B/0011P

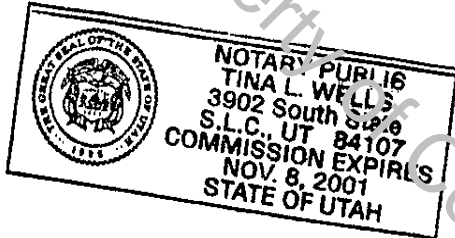
Handwritten initials and marks: AZ, 5/3, 11, MY

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CMC Loan No. 0011215878

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC

LNK/DEC23.B/0011P

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CMC Loan No. 0011215878

EXHIBIT "A"

LOT 1 IN BLOCK 4 IN D. FRANKLIN ANDERSON'S SUB OF LOTS 25 TO 36 INCLUSIVE OF BLOCK 14 OF DOUGLAS PARK ADDITION TO CHICAGO OF ALL THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

LNK/DEC23.B/0011P

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