

UNOFFICIAL COPY

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9257/0028 33 001 Page 1 of 2  
1999-01-26 09:21:26  
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:

DONALD AND PAULINE JOHNSON  
10938 AVE M  
CHICAGO, IL 60617



ACCOUNT # 0001020714

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by DONALD A JOHNSON AND PAULINE J JOHNSON, HUSBAND AND WIFE, dated  
NOVEMBER 6, 1992, to Park and recorded in the office of the Register of Deeds of COOK  
COUNTY, ILLINOIS, DOC #923042557.- 92842557

RECORDED ON: NOVEMBER 12, 1992

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

GREAT NORTHERN MORTGAGE

*Wendy K. S. Bugni*  
BY: Wendy K. S. Bugni,  
Supervisor Payoff Department

*Sandra J. Gregg*  
BY: Sandra J. Gregg  
Supervisor Loan Servicing

STATE OF WISCONSIN) )  
PORTAGE COUNTY ) )

Before me, a Notary Public in and for said county, personally appeared Wendy K. S. Bugni, Supervisor Payoff Department and Sandra J. Gregg, Supervisor Loan Servicing, of Great Northern Mortgage, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on December 9, 1998.

THIS INSTRUMENT WAS DRAFTED BY  
Wendy K. S. Bugni  
GREAT NORTHERN MORTGAGE  
1305 MAIN STREET  
STEVENS POINT, WI 54481

*Bonnie A. Krutza* (SEAL)  
Bonnie A. Krutza  
Notary Public, State of Wisconsin  
My commission expires 07-21-02

*SV  
12/21/98  
my*

LEGAL DESCRIPTION

LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 59 IN IRONWORKER'S ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10938 AVENUE M, CHICAGO, IL 60617  
PIN #: 26-17-125-070-0000

Property of Cook County Clerk's Office