

UNOFFICIAL COPY 99080325

9248/0190 16 001 Page 1 of 2
1999-01-25 16:26:56
Cook County Recorder 23.00



99080325

Parcel Number:
19-11-403-042

985026 This form was prepared by *MM* CROSSLAND MORTGAGE CORP., address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012193157

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2301 WEST 22ND STREET, STE 105 OAK BROOK, ILLINOIS 60521, does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107, a certain Mortgage dated January 15, 1999, made and executed by MARIO CARMONA and NOELIA CARMONA, HUSBAND AND WIFE,

RECORDING BOX 156

ADVANTAGE TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

to and in favor of DOLPHIN MORTGAGE CORPORATION property situated in COOK County, State of Illinois: upon the following described

LOT 29 IN BLOCK 4 IN WATERMAN'S ADDITION TO MORRELL PARK ELSTON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

99080324

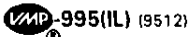
2 pgs.

19-11-403-042 such Mortgage having been given to secure payment of One Hundred Forty Seven Thousand Thirty Five and no/100----- (\$ 147,035.00)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95



VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JANUARY 15, 1999

Gayle Tracy

Witness

DOLPHIN MORTGAGE CORPORATION

(Assignor)
By: *[Signature]*

GIANCARLOS J JOHNSON (Nature)
PRESIDENT

Witness

Attest

Seal:

99080325

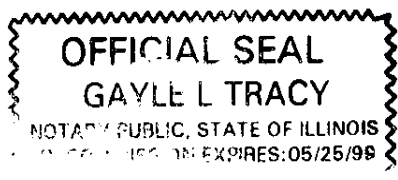
State of Illinois
County of COOK

This instrument was acknowledged before me on
by *Giancarlo J. Johnson*

JANUARY 15, 1999

as *President*

of DOLPHIN MORTGAGE CORPORATION



Gayle Tracy

Property of Cook County Clerk's Office