UNOFFICIAL CQ

GEORGE E. COLE® LEGAL FORMS

No. 367 REC February 1996

1999-01-25 16:45:14

Cook County Recorder

15.50

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



	·
STATE OF ILLINOIS SS.	Above Space for Recorder's use only
COUNTY OF COCUL	•
The claimant, SAMES &	KUTYLA, Architecture
of CHICAGO Count	y of COOK , State of ILLINOIS,
hereby files a claim for lien against ASHII	ND PORTNERS (hereinafter referred to as "Owner"), of
County, Illinois and	
That on	9 99 , the owner owned the following described land in the County
of, State of	Illinois, to wit: THE LOTS, WITH EXISTING
BUILDING, BOUNDE	D 37 ASHLAND ON THE EAST,
	OUTH (INCLUDING THE TWO LOTS WEST OF
THE SULY), MONRUE	& OGDEN ON THE JORTH & HORTHWEST.
Permanent Real Estate Index Number(s):	-18-215-012-0000
Address(es) of premises: 100 50	UTH ASHLAND, CHICSED, ILLINOIS
	17, 1997, the claimant made a contract with said owner
(I) ASHLAND PARTHEL	25, STTN: LISKA BLODGETT
	· · · · · · · · · · · · · · · · · · ·
(2) to PROVIDE ARCHITECT	TURM SERVICES FOR THE
REMOVATION OF, A	SHT OF MOITIGER SJEISZOG ON.
EXISTING BUILDIN	IG AT 100 SOUTH ASHLAND.

	,	JNO	FFICI	AL	CORY	ECTUREST SERVICE	CES FEE
		RENOV			nd for the sum of \$	250,00000	. • - •
and on	784-				mpleted thereunder (
	of h	HICH				INCURRED	_
	TO D	STE.					_
		<u>-</u> -	 -				_
	···	1					_
additional la	bor on said premise JAN	es of the value of	f\$ <u>6884</u> 9 <mark>99</mark> .(<mark>7</mark> (128 11 5)	481857B18	and completed same o	nd en
That sa					ii: \$ 5,0		_
	(RETA	INER I	PAID In	1 FEX	BRUARY &	of 1998)	_
	· O		·	·		· /	•
			:	 .			
leaving due,	unpaid and own	o pe el timant, a	fter allowing all cr	edits, the bal	ance of 5	863 49 Dollar	~ ~
for which, w	ith interest, the cla	imant chims a li	en on said land and	d improveme	ents		3
	:		COOL	10m	ies & Kut	corporation, or partnership	_
This docume	nt was prepared by	LEONS	RD 1 Va	THU	(Poh	CIPAL)	
THO MOVELLY	iit was propurou _t os	(Name and	· ·		<u> </u>		_
Mail to:	•		`	40			
Man to.	(Name and Addr	ess)				<u></u>	-
	(1			مل	0,		
, .	(City)			2)	State)	(Zip Code)	_
Or Recorder'	s Office Box No.				Tio		
	. ·						_
(1) If contrac	t made with anoth by said owner to n	ner than the ow	ner, delete "said o	wner," name	e such person and a	dd authorized or knowingl	 y
(2) State wha	t was to be done.		C 1.			6	
	r "to be," as the car						
\$	ired to be done," etc. ill out, if no extras		ct"; or "work to	the value o	of,"; or, "delivery o	of materials to the value o	f
(J) II CAUGO I	III Gut, II IIQ GALI as	Strike Out.					

UNOFFICIAL COPY

State of Illinois, County of	COOK		} ss.		
The affiant,being first duly sworn, on oath	CEONAP		CUTYCA	L OF	
	JAMES 125 N	\$ KUTY	LA, Arc	hifactur	<u>e</u>
	2171(36)	<u> </u>		0691	
the claimant; that he has read contained are true.	the foregoing claim	for lien and knows	the contents thereof;	and that all the sta	ements therein
Subscribed and sworn to	1	2514	day of JA	J. Grenty	19)99
in the second se	"OF IS AL SI HOWARD L. TISI Notary Public, State My Commission Expires	EAL" INBERG of Illinois Dec 5, 1999	,	otary Public	
		604			
	·		C/Opp		

FFFFF

T<mark>ERRASURER</mark> Employee : GARY Page : 01/25/99 Receipt: 9525////

P | N : 17-18-215-012-0000 Volume : 000593

Address : NONE

: HARPER REALTY DEVY Name

Mailing: 900 W JACKSON BD/CHICAGO, IL 606073024

Legal Description:

Sub-Division Name : ALLENS J SUB LTS 7-8 & S 1/2 LT 6 WALKER

Logal: J. ALLEN'S SUB OF THE S 1/2 OF LOT 6 AND ALL OF LOTS 7 & 8 IN H.

H. WILCER & OTHERS RESUB (SEE "D") REC DATE: 06/21/1875 DOC N

0: 00025304

STHINHRG BLOCK

18-39-14

18-39-14 0000001 0000003 18-39-14

0000004 18-39-14

00000005 18-39-14 Sub-Division Name : H H WALKER & OTHERS RE BKIO&15 S F SMITH

P 0000006

STETNERG BLOCK PT LOT 18 - 39 - 1418-39-14 0000010 0000001 18-39-14 0000010 00000002 18-39-14 0000010 00000003 0000004 18-39-14 0000010 18-39-14 0000010 00000005

18-39-14 0000010

Of Colling C >------------------------This information is furnished as a public accommodation. The office of county collector disclaims all liability or responsibility for any error or inaccuracy that may be contained herein.

Stopeny of Colling Clery