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Cook County Recorder

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Assignment of Mortgage

Loan No.: 4550566

Date: JANUARY 19, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

(whether one or more), hereby sells, assigns, and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114

(whether one or more), the Assignor's Interest in the Mortgage dated 01/19/99

MICHAEL V. SIUDA, UNMARRIED MAN

TAX ID. # 17-09-325-001-0000

PRMTGASS

BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

Its: CLOSING SUPERVISOR

Witness

STATE OF

COUNTY OF COOK

day of JANUARY, 1999 , before me, a Notary

Public within and for said County, personally appeared FRIC E. PETERSON

CLOSING SUPERVISOR

On this 19TH

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOK as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and puri oses therein set forth.

"OFFICIAL SEAL" VIOLETTE SHEMOWEL Notary Public, State of Illinois My Commission Expires 10/9/2002

My Commission Expires:

10/11

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS STREET

CHICAGO, IL 60610-4410

STREET ADDRESS: 165 UNO FEEFULCIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-325-001-0000

99081463

LEGAL DESCRIPTION:

PARCEL 1: UNITS 717 AND P-274 IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND LINJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND PASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.