

ILLINOIS

UNOFFICIAL COPY

97591683 Page 1 of 2
1999-01-26 001 08/13/97 12:45:43
Cook County Recorder 23.50

COUNTY OF COOK
LOAN NO 1: 940050762
LOAN NO 2: 574226
INVESTOR: 1662224331
POOL NO: 280862

99081551

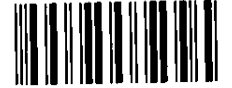
97591683

9265/0050 10 001 Page 1 of 2
1999-01-26 09:57:04
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelia Barba



99081551

Property of Cook County Clerk's Office

Assignment of Mortgage

97591683

\$ 57,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

June 01, 1994

executed by

CHUNG K. YEE AND YU M. YEE, HUSBAND AND WIFE

Mortgagor, to

FIRST QUALITY MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No. 94501878 on 6/7/94 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 24 IN BLOCK 8 IN FORD CALUMET TERRACE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

PIN: 29-12-404-030

* Be Record to correct Chain of Title

SVEP
P/P
M/M
g y
p a
n
m y

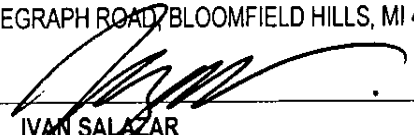


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Dated: 6/2/97

FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY BANK, FSB, AS
A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By 
IVAN SALAZAR
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

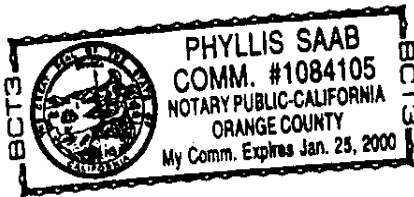
On 7/7/97 before me, **PHYLLIS SAAB** personally appeared
IVAN SALAZAR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC
My commission expires 1/25/2000
PHYLLIS SAAB



Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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Property of Cook County Clerk's Office

