



AMIC 574226

FSB 940050762

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED**

KNOW ALL MEN BY THESE PRESENT, that **FIRST QUALITY MORTGAGE CO**  
A(N) **ILLINOIS** Corporation of **222 WEST CERMACK SUITE 304 CHICAGO, IL 60616** organized  
and existing under the laws of the state of **ILLINOIS**, first party for and in consideration of the sum of  
**ONE DOLLAR (\$1.00)** and other good valuable consideration, lawful money of the United States of  
America, to it paid by:

**FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB**  
**2600 TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MI 48302**

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby  
sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain  
real estate mortgage dated the 1 day of **JUNE**, A.D., **19 94** made by

**GHUNG K. YEE AND YU M. YEE**

and recorded in the office of the Register of Deeds for the County of **COOK**  
State of **ILLINOIS** in Document # **94501878** Book Page

WITNESS HEREOF, said party has caused these presents to be signed by a duly authorized officer and it  
corporate seal to be hereunto affixed; the 22<sup>nd</sup> day of **May**, A.D., **19 98**

IN THE PRESENCE OF

**FIRST QUALITY MORTGAGE CO**

*Guillem yua*  
Witness:

By: *[Signature]*

*Barbara Ip*  
Witness:

Printed: \_\_\_\_\_  
Title: *President*

*SYB  
P/3  
MND*

# UNOFFICIAL COPY

STATE OF IL  
COUNTY OF DeWitt

on this 22<sup>nd</sup> day of May A.D., 1998, before a Notary Public acting in said County appeared: \_\_\_\_\_ to me personally known, who, being by me duly sworn, did say that he is respectively the: PRESIDENT of FIRST QUALITY MORTGAGE CO the ILLINOIS Corporation named in and which executed the within instrument, that the seal affixed to said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to the free act of said Corporation.

RECORD/RETURN TO:  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

G. MEANS / Post Acquisitions

PIN# 29-12-404-030-000  
Legal Description:

LOT 24 IN BLOCK 8 IN FORD  
CALLUMET TERRACE SUBDIVISION OF THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4  
OF SECTION 12, TOWNSHIP 36 NORTH,  
RANGE 14, EAST OF THE THIRD TRIANGULAR  
MERIDIAN, IN COOK COUNTY, IL

NOTARY PUBLIC

