UNOFFICIAL COP \$681773

FÓR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 98-10039 Loan No. 0003012000163

9271/0072 66 001 Page 1 of 2
1999-01-26 10:32:08
Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN FY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONARD G. ZELEK, A BACHELOR, its/his/hers/their, heirs, legal representative; and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 31, 1995, and recorded on June 6, 1995, in File 95-367613 in the Receiver's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 19 IN RESUBDIVISION OF LOTS 32 TO 57, INCLUSIVE, AND OF LOTS 71 TO 77, INCLUSIVE, IN WILLIAM BOLDENWECK'S ADDITION TO UNTER DE LINDEN, BEING THAT PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE 1/4 LYING NORTH AND EAST OF ELSTON AVENUE IN SECTION 23, T40N, R13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper aining. PIN #13232330200000

Address(es) of premises: 3650 N. SAWYER ST., CHICAGO, IL, 60618

Witness my hand and seal December 4, 1998.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

MIDWEST LAND TITLE COMPANY, INC. 5600 NORTH RIVER ROAD SUITE 650 ROSEMONT, ILLINOIS 60018

Judith Poindexter
Assistant Vice President

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Staté of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 4, 1998.

Betty Thomisee

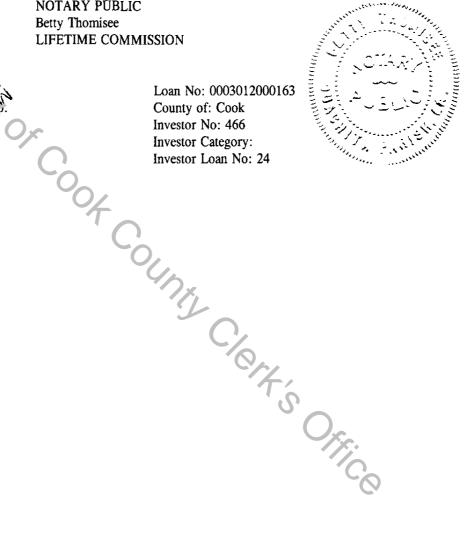
LIFETIME COMMISSION

Prepared by: Betty R. Chase Manhattan Mortgagi

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0003012000163

County of: Cook



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