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9271/0153 66'001 Page 1 of 2  
1999-01-26 15:21:08  
Cook County Recorder 23.00



RELEASE OF MORTGAGE  
OR TRUST DEED (BY CORPORATION)  
Form 100-R  
Heart Printing Inc. (708) 259-2100

KNOW ALL MEN BY THESE PRESENTS, That  
---FIRST SUBURBAN NATIONAL BANK---

a corporation organized and existing under  
and by virtue of the Laws of the State of IL  
having its principal office at  
150. S. FIFTH AVE, MAYWOOD, IL. 60153  
and being the party secured in and by a certain  
mortgage or trust deed executed by

Ralph L. Scorpfo  
and dated the 24 day of November  
19 97, and recorded in the office of the  
Recorder of the County of Cook  
in the State of Illinois in Book

THE ABOVE SPACE FOR RECORDER'S USE ONLY

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or Micro  
Film Number as document 98295807 & 98295808  
number, does hereby

that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby  
forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises  
therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

THE NORTH 35 FEET OF LOT 18 IN BLOCK 18 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2  
OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2  
OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN: 16-08-111-001-0000  
A/K/A: 332 n. Humphrey, Oak Park, IL. 60304

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said  
corporation at a regular (or special) meeting thereof held on the 18<sup>TH</sup> day of DECEMBER 19 98

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed  
by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 18<sup>TH</sup>  
day of DECEMBER 19 98.

(Impress the  
Corporation's  
Seal Here)

By [Signature] President.  
BOX 333-071

Attest: [Signature]

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Property of Cook County Clerk's Office

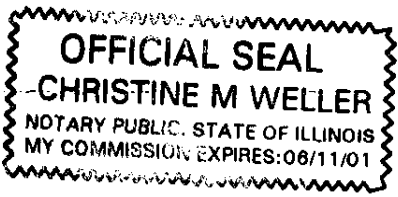
STATE OF ILLINOIS  
County of COOK

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That TERRENCE SUPERCZYNSKI

personally known to me to be the FIRST SUBURBAN NATIONAL BANK President of the corporation whose name is

and VICE personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary they signed and delivered the said instrument of writing as VICE President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18<sup>th</sup> day of December 19 98.



Christine M. Weller  
Notary Public

RELEASE OF MORTGAGE

TO

This instrument prepared by FIRST SUBURBAN NATIONAL BANK  
Name ALSO, ILLINOIS 83358-2346  
Address

Return this document to:  
Name Sharon O'Shea  
Address 7346 Madison St  
Forest Park, IL 60130