OFFICIAL C 1999-01-26 08:15:21 Cook County Recorder Loan #: 7810085855 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056 And When Recorded Mail To AmBanc Mortgage 4937 West Foster Avenue Chicago, IL 60630 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 7810085855 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Home Mortgage Corporation , 809 S. 60th Street, West Allis, WI 53214 all the rights, attle and interest of undersigned in and to that certain Real Estate Mortgage dated January 14, 1999 encluted by Costica Iftimie and Anghelina Iftimie , husband and wife to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook

County Recorder of Deeds, State of Illinois unscribed hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-16-406-016

Commonly known as: 4840 West Cullom Avenue, Chicago, IL 60641

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois	AmBanc Nortoage, İnc.
COUNTY OF DuPage	
On <u>1/14/99</u> before me,	M. Weller
the under-signed a Notary Public in and for	By: Michael McLune Its: President
said County and, State, personally appeared known to me to be the President of the corporation herein which executed the	lts: President
within instrument, that the seal affixed to said	By:
instrument was signed and sealed on behalf of	Its:
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he	99081907
acknowledges said instrument to be the free	Witness:
act and deed of said corporation.	
My Commission Expires: March 27, 2000	"OFFICIAL SEAL" MARK J. ALBIAN Notary Public, State of Illinols My Commission Expires Merch 27, 2000

UNOFFICIAL COPY 99081908

LEGAL DESCRIPTION RIDER

F 25 IN BLOCK
JBDIVISION OF THE
UBDIVISION IN SECTION .
PHIND PRINCIPAL MERIDIAN,

P.I.N.: 13-16-406-016