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Cook County Recorder

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF \_ TITLES IN WARSE OFFICE THE MORTGAGE OR DEED OF TRUST YES FILED.

THOW ALL MEN BY THESE PRESENTS,
of the County of Jackson and State of Missouri for and in consideration of one dollar, and for other good and valuable considerations, convey and quit claim in the receipt whereof is hereby acknowledged, do es hereby remise
consideration of one dollar and for state of Missouri for and in
the receipt whereof is hereby acknowledged, do es hereby remise, release,
RHONDA A. HUDSON HUDSON
heire local war
heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, hovember hrough, or by a certain Mortgage, bearing the date the 06 day of and recorded in the Recorder's Officer of County in the condendary of the date of the county in the condendary of the county in the condendary of the county in the county of the county in the county
through or by a gardy through or by a gardy law agent, claim
NOVEMBER 1999 a certain Mortgage, pearing the date the 06
COOK and recorded in the Recorder's Office of
County, in the State of Illinois in Book of
premises therein described as Document Number 89-574109
of Illinois , as follows, to wit: SEE REVERSE SIDE , State
SEE REVERSE SIDE
together with all the appurtenances and privileges thereunto belonging or appertaining.
appertaining. Proceeds and privileges thereunto belonging or
Permanent Real Estate Index Number(s): 25-17-407-038-0000 Address(es) of Premises: 1042 W. 109TH ST. CHICAGO TO CHICAGO T
WITHESE MY hand a remises: 1042 W. 109TH ST., CHICAGO II. 60642
Address(es) of Premises: 1042 W. 109TH ST., CHICAGO IL 60643 WITNESS my hand and seal this 16 day of NOVEMBER 1998.
· / / / / / <del> </del>
JAMES B. MUTTER AND COMPANY
Len Kut Longiti (The (SEAL)
Len Kuklenski/Treasurer
John Hooking
Johnn Hopkins/Assistant Secretary
(   1 /- District Secretary

PREPARED BY: PAYOFF DEPT./JSCHMITT

WHEN RECORDED RETURN TO: JAMES B. NUTTER AND CO

ATTN: PAYOFF DEPT 4153 BROADWAY KANSAS CITY MO 64111