

UNOFFICIAL COPY

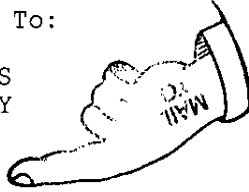
99081198

9/5/0155 37 001 Page 1 of 3
1999-01-26 15:18:03
Cook County Recorder 25.50

Recording Requested By:
FT Mortgage Companies

When Recorded Return To:

FT MORTGAGE COMPANIES
8001 STEMMONS FREEWAY
DALLAS, TX 75247-



Property of Cook County Clerk's Office

SATISFACTION



FT MORTGAGE COMPANIES #0014547188 "KAUFMAN" Lender ID:829050/

KNOW ALL MEN BY THESE PRESENTS that FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROY R. KAUFMAN AN UNMARRIED MAN,
Original Mortgagee: FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE
Dated: 10/25/1996 and Recorded 11/04/1996 as Instrument No. 96-851692
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-20-206-030
Property Address: 3910 Fremont St Unit C, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On January 12, 1999

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

By: Gale Roberts
GALE ROBERTS, ADMINISTRATIVE OFFICER



MXJ-19990112-0016 ILCOOK COOK IL BAT: 102587 KXILSOM1

RECORDED
COOK COUNTY CLERK'S OFFICE
DECLARATION OF THE COUNTY OF COOK STATE OF ILLINOIS
COUNTY CLERK'S OFFICE
DECLARATION OF THE COUNTY OF COOK STATE OF ILLINOIS
COUNTY CLERK'S OFFICE

5-4
P-3
M-N
M-2
\$2550
8/10

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Page 1 of 1

January 2, 1997 before me, a Notary Public in and for the County of Cook, Illinois, appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. I have signed this certificate of acknowledgment in presence of _____, a Notary Public in and for the County of Cook, Illinois, and in presence of _____, a Notary Public in and for the County of Cook, Illinois.

Property of Cook County Clerk's Office

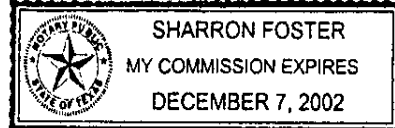


Page 2 Satisfaction

STATE OF Texas
COUNTY OF Dallas

ON January 12, 1999, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared GALE ROBERTS, ADMINISTRATIVE OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sharon Foster



Document Prepared By: Lisa Gerard, Release Dept, 8001 N Stemmons Fwy Dallas, TX 75247 (800) 364-7662
MXJ-19990112-0016 ILCOOK COOK IL BA 112587/0004547188 IXILSOM1

Property of Cook County Clerk's Office

4547188

NATIONAL LAND TITLE INSURANCE COMPANY

Commitment Number: 547 00

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: DWELLING PARCEL 1910-C; THE WEST 15.22 FEET OF THE EAST 46.08 FEET OF THE NORTH 50.04 FEET OF THE SOUTH 100.34 FEET OF LOT 24 (EXCEPT THE WEST 23 FEET) AND LOTS 25 THROUGH 28 INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT IN ALEX CHYTROUS' SUBDIVISION OF THE EAST HALF OF BLOCK 2 OF LAPLIN, SMITH AND DYER'S SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR FREMONT PLACE RECORDED JULY 23, 1993 AS DOCUMENT # 9572792, AND AS CREATED BY DEED RECORDED JANUARY 24, 1994 AS DOCUMENT 94674291.

PARCEL 3: THE EXCLUSIVE EASEMENT FOR PARKING PURPOSES AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 93572792, COMMONLY KNOWN AS P-17.

PERMANENT INDEX NUMBER: 14-20-206-030

TOWNSHIP: LAKE VIEW

Property of Clerk's Office

9681492

RRK

ALTA Commitment
Schedule C