



UNOFFICIAL COPY

99081211

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1999-01-26 08:49:41  
Cook County Recorder 23.50



99081211

WHEN RECORDED MAIL TO:  
CENTURY MORTGAGE & FUNDING INC.  
1120 E. OGDEN AVE SUITE 105  
NAPERVILLE IL. 60563

Loan Number: 41027175  
Servicing Number:

(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

*ARlette P. Sherley*

to Century Mortgage & Funding Inc. an Illinois Corporation whose address is 1120 E. Ogden Ave. Suite 106 Naperville Il. 60563

99081210

and recorded as \_\_\_\_\_ on December 24, 1998  
in Document No. \_\_\_\_\_, page(s) \_\_\_\_\_, of \_\_\_\_\_  
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART THEREOF

Common Address: 11346 S. Prairie Ave. , Chicago , IL 60628  
A.P.N. #: 25-22-114-045-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or accrue under said Real Estate Mortgage. Dated: Century Mortgage & Funding Inc. An Illinois Corporation

BY: *Marshall Fish*

Prepared By: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: *6303618-00*

(Space Below This Line For Acknowledgment)

State of *ILL*  
County of *DUPAGE*

LAW TITLE

This instrument was acknowledged before me on by *MARSHALL Fish*

as *vice-president*

of *Century Mortgage + Funding Inc*



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02/12/2011

OFFICIAL SEAL  
DAN DANUMBA  
JANUARY 2011  
COMMISSION EXPIRES 1/31/11  
STATE OF ILLINOIS

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5. The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 OF LOT 10 AND ALL OF LOT 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 2 IN WILLIAM C. WOOD'S 2ND PALMER PARK ADDITION, A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 332.3 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN, IN THE NORTH 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

For information only: 11346 S. PRAIRIE AVE., CHICAGO, IL

ISSUED BY: Summit Title Agency, L.L.C.  
Authorized Agent for: **Lawyers Title Insurance Company**  
Refer Inquiries to Authorized Agent:  
Summit Title Agency, L.L.C.  
1120 E. Ogden Avenue, Suite 106  
Naperville, IL 60563  
(630) 369-1900

*Arlette Sherley*

\_\_\_\_\_  
Authorized Signatory  
Valid only if Schedules BI, BII and cover are attached

**99081211**

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