

UNOFFICIAL COPY

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1999-01-26 09:55:01  
Cook County Recorder 25.50



99081259

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECORD TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Rita Shurtliff

LOAN NO. 38593561 INVESTOR: RECON NO: MID-0649683


RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ANTHONY K. ROJAS AND MARIA G. ROJAS, HIS WIFE to Mortgagee ADVANCE MORTGAGE CORPORATION, dated , , Recorded on Jul 02 1979 as Inst.# 3101740 Book Page Rerecorded: as , Book Page , Of Official Records in COOK - TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 1345 CLARENCE AVE., BERWYN, IL 60402

PIN#: 16-19-211-027/CT#1121387

LEGAL DESCRIPTION: LOT 9 IN WALTER A. HAGEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 28 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

  
Carole J. Dickson  
Vice President  
Midfirst Bank, a Federally Chartered Savings Association



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RELEASE OF MORTGAGE

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## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Dec 19 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office



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TRT CODE: MID-0649683

LOAN#: 38593561

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, **Carole J. Dickson, Vice President** (name and title) of **Midfirst Bank, a Federally Chartered Savings Association**, being first duly sworn upon oath, state:

1. That notification was given to **ANTHONY K. ROJAS AND MARIA G. ROJAS, HIS WIFE** (borrowers) at **1345 CLARENCE AVE., BERWYN, IL 60402** (borrowers address), who are the owners of record on Document # **3101740**, PIN# and Certificate of Title # **16-19-211-027/CT#1121387**, that a release will be presented for filing at the Registrar.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, **Carole J. Dickson, Vice President**, of **Midfirst Bank, a Federally Chartered Savings Association** declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

*Carole J. Dickson*

Affiant-

**Carole J. Dickson**

**Vice President**

**Midfirst Bank, a Federally Chartered Savings Association**

Subscribed and sworn to before me by the said **Carole J. Dickson, Vice President**,

of **Midfirst Bank, a Federally Chartered Savings Association**

this date, **Dec 19 1998**.

*Linda Gail Stoltenborg*  
Notary Public *12-28-99*

