

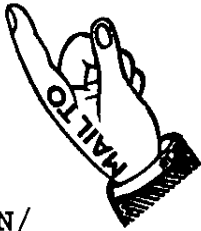
UNOFFICIAL COPY

99081379

920078 45 001 Page 1 of 2
1999-01-26 09:53:07
Cook County Recorder 23.50



When recorded return to:
DONALD A HITZEL JR
1700 PEACH LANE
SCHAUMBURG, IL 60194
L#:0003935302



**SATISFACTION/
DISCHARGE OF MORTGAGE**

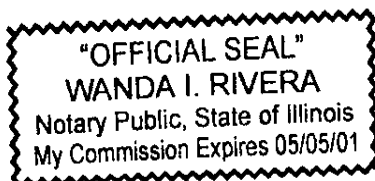
The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL LANSKI** to **LASALLE TALMAN BANK, FSB** bearing the date 04/29/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94409904. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 151 BROOKSTON DRIVE
SCHAUMBURG, IL 60193 pin#07-24-300-049-1073
The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 12/15/98
LASALLE BANK, FSB

By: *James M. Dolan*
JAMES M. DOLAN ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 12/15/98 by JAMES M. DOLAN the ASSISTANT VICE PRESIDENT of LASALLE BANK, FSB on behalf of said CORPORATION.

Wanda I. Rivera
WANDA I RIVERA Notary Public/Commis expires 05/05/2001
LASLI MH 70MH

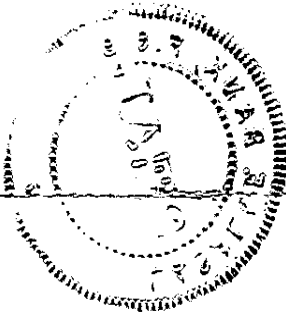


UNOFFICIAL COPY

[Faint handwritten signature or initials]

Property of Cook County Clerk's Office

[Faint, mirrored text, likely bleed-through from the reverse side of the page]



99081379

UNIT NO. 5-9-L-A-1 AT WILLOW POND AT BAR HARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY: WILLOW POND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1986 AND KNOWN AS TRUST NO. 068928-06, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 4, 1987 AS DOCUMENT NO. 87,643,830 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602