

ILLINOIS

UNOFFICIAL COPY



99082656

COUNTY OF COOK 99082656  
LOAN NO 1: 0059330817  
LOAN NO 2: 177305554  
INVESTOR: 717728313  
POOL NO:

DEPT-01 RECORDING \$25.50  
T#0013 TRAN 1874 01/26/99 09:30:00  
#8075 # TB #-99-082656  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 70,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

4/13/98

executed by

SHERRIA L. WEDLOW, AN UNMARRIED WOMAN

Mortgagor, to

DESIGN MORTGAGE COMPANY  
1822 RIDGE ROAD EVANSTON, IL 60201

Mortgagee, and

recorded as Instrument No.

98338337

on

4/28/98

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-13-114-050



Handwritten signature/initials

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Dated: 7/15/98

**99082656**

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*  
**MASI AZARI MARHABI**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98 before me, **CLARA MELKONIAN** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Clara Melkonian*  
NOTARY PUBLIC **CLARA MELKONIAN**  
My commission expires **8/20/01**



**Prepared By:** Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## EXHIBIT A - LEGAL DESCRIPTION

Parcel 1: That part of Lots 15 and 16 taken as a Tract, in Block 2 in Arthur T. McIntosh's Church Street addition to Evanston, being a subdivision of part of the Southwest 1/4 of the Northeast 14 of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, lying East of a line drawn from a point on the North line of said Lot 15, which is 47.75 feet East of the Northwest corner of Lot 15 to a point in the South line of Lot 16 which is 50.10 feet East of the Southwest corner of said Lot 16 and West of a line drawn from a point in the North line of said Lot 15 which is 68.75 feet East of the Northwest corner of Lot 15 to a point in the South line of Lot 16 which is 71.10 feet East of the Southwest corner of Lot 16. Parcel 2: The South 11 feet of the North 28 feet, as measured on the East line thereof, of the East 24 feet, as measured parallel with the North line thereof, of the aforesaid Lots 15 and 16 in Block 2 in Arthur T. McIntosh's Church Street addition to Evanston aforesaid. Parcel 3: Easements as set forth in the Declaration of Easements recorded March 25, 1959 as Document 17490069 for ingress and egress for the benefit of Parcel 1 aforesaid.

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