

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK 99082709  
LOAN NO 1: 0059321040  
LOAN NO 2: 177300142  
INVESTOR: 717686294  
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

: DEPT-01 RECORDING \$25.50  
: T#0013 TRAN 1874 01/26/99 09:54:00  
: #8128 # TB #-99-082709  
: COOK COUNTY RECORDER



99082709

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 117,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 3/27/98 executed by JASON T. ALLINGTON, AN UNMARRIED MAN

AMERICORP MORTGAGE FUNDING, INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 98-267438 on 4/3/98 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-07-209-034-1004



SVB  
NAB  
MYS

# UNOFFICIAL COPY

Dated: 7/15/98

**99082709**

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*  
**MASI AZARI MARHABI**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98, before me, **CLARA MELKONIAN** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Clara Melkonian*  
NOTARY PUBLIC **CLARA MELKONIAN**  
My commission expires **6/20/01**



**Prepared By:** Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



# UNOFFICIAL COPY

99082709

## EXHIBIT A - LEGAL DESCRIPTION

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

UNIT NUMBER 2W IN THE 1616 BALMORAL CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 11 AND 12 IN BLOCK 4 IN SUMMERDALE PARK, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1993 AND KNOWN AS TRUST NUMBER 11822 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95673446, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

98267433

Cook County Clerk's Office

