# SEFICIAL COPY

#### **ILLINOIS**

COUNTY OF COOK

LOÁN NO 1: 0000922280

LOAN NO 2: **175209824** INVESTOR: **1121966006** 

POOL NO:

A/A PURCHASES DATED

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

DEPT-01 RECORDING T#0013 TRAN 1874 01/24/99

\* \$8144 + TB #-79-08272

COOK COUNTY RECORDER

00002725

Prepared By Evelia Barba

### Assignment of Mortgage

#### Original Mortgage Amount: 75,100.00

FOR VALUE RECEIVED, the undersigned as Benericia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

5/31/94

executed by

SCOTT E. BENJAMINSON AND JILL K. KRAFT, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

#### WINDSOR MORTGAGE- OAK BROCK

recorded as Instrument No.

94511772

on

6/9/94

Page

....

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

#### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10362180431022



# UNOFFICIAL COPY

Dated:	6/30/98	BANC ONE MORTGAGE CORPORATION  132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204			
				By	
				C. GASTON VICE PRESID	DENT
CTATE OF	CALIFORNIA		,		
STATE OF	CALIFORNIA		) }	SS	
COUNTY OF	ORANGE		)		
	6/30/98 Justine in				
On	5/30/98 , lefore n	·		VILLIAMS	personally appeared
C. GASTON, VICE PRESIDENT,					
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument "aw, acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that hy nis/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.					
WITNESS my hand and official seal					
-		TC: XTC			
		1.6)			V. WILLIAMS
NOTARY PU My commission es		V. WILLIAMS	7	S	COMM. #1176741 NOTARY PUBLIC-CALIFORNIA
Prepared By:		nal PSI		OF THE STATE OF TH	ORANGE COUNTY My Comm. Expires MAR. 19, 2002
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704					
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# **UNOFFICIAL COPY**

## 99082725

#### **EXHIBIT A - LEGAL DESCRIPTION**

Unit number 2439-3 "B" in Indian Boundary Court Condominium as delineated upon THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34 TO 39 POTH INCLUSIVE IN BLOCK 17 IN NATIONAL CITY REALTY CO'S 4TH ADDITION TO ROUTES PARK MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24363463 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Coot County Clarts

AR DEPT-01 RECORDING

T#0013 TRAN 187 01/26/99 10:02:00 \$8144 + TB +-99-082725 COOK COUNTY RECORDER

0000922280

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